



HAND COUNTY TREASURER  
415 WEST 1ST AVE RM 201 BOX 1  
MILLER, SD 57362  
605 853 2136

05/26/2022

Parcel Information for Bill #: 2022-1-1-2654

Record #: 3510

TAXPAYER: JOSEPH G & MARY T HAFNER



Prop Addr: STR 11-111-68

Title

Legal: LOGAN  
NW 1/4 11-111-68

11 111 68 2 0

School: 29-4

Acres / Lots: 157.70

|                      | Tax Amt. | Int Due | Adv/Cert | TOTAL DUE | Date Pd | Treas# |
|----------------------|----------|---------|----------|-----------|---------|--------|
| 1st Half:            | 882.44   | 7.32    | .00      | 889.76    |         | 0      |
| 2nd Half:            | 882.44   | .00     |          | 882.44    |         | 0      |
| Totals:              | 1,764.88 |         |          | 1,772.20  |         |        |
| ***** Interest ***** |          |         |          |           |         |        |
| Thru: 05/26/2022     |          |         |          |           |         |        |

|                   |           |        |      |        |      |     |
|-------------------|-----------|--------|------|--------|------|-----|
| Total Valuation   | AG 312755 | NA-2 0 | OO 0 | M-OO 0 | NA 0 | M 0 |
| Total Tax         | 1764.88   | 00     | 00   | 00     | 00   | 00  |
| 1st half paid by: |           |        |      |        |      |     |
| 2nd half paid by: |           |        |      |        |      |     |

415 WEST 1ST AV RM 201 BOX 1  
MILLER, SD 57362  
605 853 2126

Parcel Information for Bill #: 2022-1-1-2555

Record #: 3511

TAXPAYER: JOSEPH G &amp; MARY T HAFNER

Prop Add: STR 11-111-68

Title:

Legal: LOGAN  
SW 1/4 11-111-68

11 111 68 3 0

School: 29-4

Acres / Lots: 157.50

|                | Tax Amt.        | Int Due | Adv/Cert | TOTAL DUE       | Date Pd | Treas# |
|----------------|-----------------|---------|----------|-----------------|---------|--------|
| 1st Half:      | 821.60          | 6.82    | .00      | 828.42          |         | 0      |
| 2nd Half:      | 821.60          | .00     |          | 821.60          |         | 0      |
| <b>Totals:</b> | <b>1,643.20</b> |         |          | <b>1,650.02</b> |         |        |

\*\*\*\*\* Interest \*\*\*\*\*  
Thru: 05/26/2022

| Total     | AG      | NA-Z | OO | ME-OO | NA | M  |
|-----------|---------|------|----|-------|----|----|
| Valuation | 291195  | 0    | 0  | 0     | 0  | 0  |
| Total Tax | 1643.20 | 00   | 00 | 00    | 00 | 00 |

1st half paid by:

2nd half paid by:

[View Mail](#) [View Mail](#)

05/26/2022  
10:07:38 AM

**HAND COUNTY DIRECTOR OF EQUALIZATION  
REAL PROPERTY ASSESSMENT LIST**

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