



United States
Department of
Agriculture

Charles Mix County, South Dakota

11166

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Common Land Unit Common Land Unit Tract Boundary

Other Ag

Cropland

CRP

Wetland Determination Identifiers

Restricted Use

Limited Restrictions

Exempt from Conservation

Compliance Provisions



2016 Program Year

Map Created April 13, 2016

Farm 8652

30-98N-67W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).


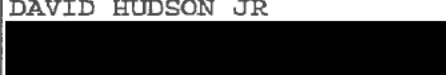
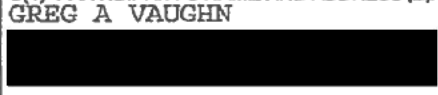
This form is available electronically.

Page 1 of 2

CRP-1 U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO CODE & ADMIN. LOCATION 46 023	2. SIGN-UP NUMBER 48
7A. COUNTY OFFICE ADDRESS (Include Zip Code) CHARLES MIX COUNTY FARM SERVICE AGENCY PO BOX 157 LAKE ANDES, SD 57356-0157	3. CONTRACT NUMBER 11166	4. ACRES FOR ENROLLMENT 30.01
7B. TELEPHONE NUMBER (Include Area Code): (605) 487-7501	5. FARM NUMBER 0008652	6. TRACT NUMBER(S) 0003294
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.		
10A. Rental Rate Per Acre \$ 144.10	11. Identification of CRP Land (See Page 2 for additional space)	
10B. Annual Contract Payment \$4,324	A. Tract No.	B. Field No.
10C. First Year Payment \$	C. Practice No.	D. Acres
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	E. Total Estimated Cost-Share	
0003294	0001	CP28
0003294	0003	CP28
0003294	0013	CP27
2.00	0	0

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 144.10	11. Identification of CRP Land (See Page 2 for additional space)	
10B. Annual Contract Payment \$4,324	A. Tract No.	B. Field No.
10C. First Year Payment \$	C. Practice No.	D. Acres
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	E. Total Estimated Cost-Share	
0003294	0001	CP28
0003294	0003	CP28
0003294	0013	CP27
2.00	0	0

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JEFFREY B MARVEL 	(2) SHARE 0.00%	(3) SIGNATURE <i>Jeffrey B Marvel</i> <i>Operator</i>	(4) DATE (MM-DD-YYYY) 6-28-2016
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): DAVID HUDSON JR 	(2) SHARE 0.00%	(3) SIGNATURE <i>David Hudson Jr</i> <i>Operator</i>	(4) DATE (MM-DD-YYYY) 6-28-2016
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): GREG A VAUGHN 	(2) SHARE 100.00%	(3) SIGNATURE <i>Greg A. Vaughn - Operator</i>	(4) DATE (MM-DD-YYYY) 6-28-2016

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 7/27/16
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.



Original - County Office Copy



Owner's Copy



Operator's Copy

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This form is available electronically.

(See Page 2 for Privacy Act and Paperwork Reduction Act Statements.)

CRP-2C (10-22-15)		U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency	
CONSERVATION RESERVE PROGRAM WORKSHEET (For Continuous Signup)		1. Tract Number 0003294	2. Program Year 2017
		3A. Sign Up Number 48	3B. Effective Date (MM-DD-YYYY) <div style="font-size: 1.5em; margin-top: 10px;">10-1-2016</div>
4A. Farm Number 0008652	4B. Name and Address of Producer (Zip Code) GREG A VAUGHN <div style="background-color: black; height: 20px; width: 100%; margin-top: 5px;"></div>	4D. County FSA Office Address (Zip Code) CHARLES MIX COUNTY FARM SERVICE AGENCY PO BOX 157 LAKE ANDES, SD 57356-0157	
	4C. Telephone Number (Include Area Code) <div style="background-color: black; height: 20px; width: 100%; margin-top: 5px;"></div>	4E. County FSA Office Phone No. (Include Area Code) (605) 487-7501	
5A. State & County Code Admin. Location 46023	5B. State & County Code Physical Location 46023	6. Contract Number	7. Acres for Enrollment 30.01
8. Is Cost-Share Requested? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	9. Rental Rate Per Acre Offered \$ 144.10	10. Signup Type (Check one): Continuous <input type="checkbox"/> CREP <input type="checkbox"/> FWP <input checked="" type="checkbox"/>	
11. Practices (See Page 3 for additional space)		12. HUC Number: 101401011601	

A. Field No.	B. Practices	C. Acres	D. Estimated Total C/S	E. Length	13. Land Eligibility Category by Acres: (Enter the amount eligible for each criteria.)
0001	CP28	6.02	0.00	15	Marginal Pastureland 0.00
0003	CP28	16.46	0.00	15	CREP Acres 0.00
0013	CP27	2.00	0.00	15	Wellhead Protection Acres 0.00
0014	CP27	4.02	0.00	15	Expiring CRP 30.01
0015	CP27	0.98	0.00	15	Infeasible to Farm 0.00
0016	CP27	0.53	0.00	15	Other Cropland 30.01
					HEL EI ≥ 20 0.00

14. Soil Map Data and Maximum Payment Rate Calculations:						
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1) Primary	46023	SD023	EeB	9.98 x	\$ 126	= \$1257.48
(2) Secondary	46023	SD023	EdA	7.54 x	\$ 118	= \$889.72
(3) Tertiary	46023	SD023	Te	4.78 x	\$ 111	= \$530.58
TOTALS				22.30		\$2677.78

15. Weighted Average Soil Rental Rate (Col. 14F total divided by Col. 14D total) \$ 120.08	16. Total Incentive (if applicable) (Item 15 times 14D times applicable incentive percentage) \$ 535.56
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17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage:						
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1) Primary				x	\$	= \$
(2) Secondary				x	\$	= \$
(3) Tertiary				x	\$	= \$
TOTALS						\$

18. Weighted Average Soil Rental Rate Plus Total Incentive (14F + 16 + 17F) divided by (14D + 17D) \$ 144.10	19. Weighted Average Maintenance Rate for Contract \$ 0.00	CONTRACT TOTALS 20. Maximum Payment Rate (Item 18 + Item 19) \$ 144.10
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CRP-2C (10-22-15)

Page 2 of 6

Items 21 through 24 (See Page 4 for additional space)											
21. Tract No.	22. Current Field No.	23. Current Crop or Land Use	24. Crop Land Use Summary								
			A. Offered Acres	B. Eligible Acres	C. Year	D. Year	E. Year	F. Year	G. Year	H. Year	I. Year
0003294	0001	CRP CP28	6.02	6.02	2007 CRP	2008 CRP	2009 CRP	2010 CRP	2011 CRP	2012 CRP	2013 CRP
0003294	0003	CRP CP28	16.46	16.46	2007 CRP	2008 CRP	2009 CRP	2010 CRP	2011 CRP	2012 CRP	2013 CRP
0003294	0013	CRP CP27	2.00	2.00	2007 CRP	2008 CRP	2009 CRP	2010 CRP	2011 CRP	2012 CRP	2013 CRP
0003294	0014	CRP CP27	4.02	4.02	2007 CRP	2008 CRP	2009 CRP	2010 CRP	2011 CRP	2012 CRP	2013 CRP
0003294	0015	CRP CP27	0.98	0.98	2007 CRP	2008 CRP	2009 CRP	2010 CRP	2011 CRP	2012 CRP	2013 CRP
25. TOTAL ►			29.46								

26. PRODUCER'S CERTIFICATION:

By signing below I certify to all of the following: (1) I have been informed of the estimated cost of establishing the cover offered; (2) I have been informed that if I decline cost share assistance I will be ineligible for cost share assistance; (3) I have been informed that I may be required to pay for a measurement service on the acreage offered before such acreage may be enrolled in the CRP; (4) To the best of my knowledge and belief the acreage of crops and land listed herein, if applicable, are true and correct; and (5) The signing of this form gives USDA representatives authorization to enter and inspect crops and land uses and for other purposes on the above identified land.

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

26A. Signature (By) <i>Greg Vaughn</i>	26B. Title/Relationship of the Individual if Signing in a Representative Capacity	26C. DATE (MM-DD-YYYY) 6-28-2016

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PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX COUNTY, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 3294 Fields: 1, 3		30.01	

Establishment of Permanent Native Grasses

A mixture of perennial native grasses and legumes or forbs best suited for wildlife in the area will be established and maintained on this field to reduce runoff and soil erosion, improve water quality, and create or enhance wildlife habitat. Refer to the SD-CPA-4, Seeding Plan and Record, for seeding and weed control requirements. Control weeds during establishment before they become competitive with the new seeding. After establishment, all management or maintenance activities shall be conducted outside of the primary nesting and brood rearing season (May 1 to just 1) for ground nesting wildlife. Management of the grass stand will be applied according to mid-contract management guidelines. Consult with NRCS and FSA officials before any management activities are carried out. The vegetation will be maintained for the life of the CRP contract and no harvesting or grazing is allowed with the exception of manage haying and grazing.

Fields: Tract: 3294 Fields: 1, 3

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2016	2017	2018	2019	2020	2021	2022	2023	2024	2031
1	Conservation Cover (327)	22.48 ac	\$104.00/AC	\$2496										
1a	Seeding - Existing Cover Destruction	22.48 AC.		50% AM		1169								
1b	Seeding - Seeding operation - Grass Drill	22.48 AC.	\$20.00/AC.	50% AM		225								
1c	Seeding - Native seeding	22.48 AC.	\$98.00/AC.	50% AM		1102								

27-Wetland Restoration

store the function and values of wetland ecosystems that have been devoted to agricultural use. A mixture of perennial grasses and legumes best suited for wildlife in the area will be established and maintained on these fields to reduce runoff and soil erosion, improve water quality and create or enhance wildlife habitat. Refer to practice worksheet SD-CPA-4 for specifications on seedbed preparation, planting dates, seeding methods, seeding rates and weed control during establishment.

Fields: Tract: 3294 Fields: 1

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2016	2017	2018	2019	2020	2021	2022	2023	2024	2031
2	Wetland Restoration (657)	2 ac	\$104.00/AC	\$222										
2a	Seeding - Existing Cover Destruction	2.0 AC.		50% AM		104								
2b	Seeding - Native seeding	2.0 AC.	\$98.00/AC.	50% AM		98								
2c	Seeding - Seeding operation - Grass Drill	2.0 AC.	\$20.00/AC.	50% AM		20								

Wetland vegetation is already established or is expected to establish naturally within 5 years on the wetland area. The vegetation will be maintained for the life of the CRP contract. No harvesting or grazing is allowed on these acres. Consult with NRCS and FSA officials before completing Required Mid-term Management activities

[illegible]

Maintain the stand of permanent vegetative cover according to program guidelines for the life of the CRP agreement. No collection or seed or crop production is allowed on these fields. CRP acreage shall not be hayed or grazed during the contract period, unless permitted by the USDA Secretary of Agriculture during disaster declarations or as allowed by managed haying and grazing provisions. All management or maintenance activities shall be conducted outside of the primary nesting and brood rearing season for ground nesting wildlife. The primary nesting season in South Dakota is May 1 to August 1. Consult with NRCs and FSA officials before any management activities are planned and carried out.

[illegible]

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX COUNTY, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 3294 Fields: 1, 3		30.01	

Weeds will be controlled by clipping. Agricultural pest infestations (including weeds, insects, and diseases) will be managed to reduce adverse effects on plant growth and minimize environmental impacts. Alternative pest management methods include cultural, biological, and chemical controls. Evaluate alternatives and select an appropriate method of control after identifying the pest station. If chemical control is selected contact NRCS office for a Water Quality Risk Assessment and a set of appropriate mitigation techniques to apply. Noxious weeds must be controlled for life of the CRP agreement. After initial stand establishment, spot treatment may be allowed during the primary nesting season if prior approval is obtained from the FSA county committee. The primary nesting season in South Dakota is May 1 to August 1. All chemicals must be used in accordance with the label recommendations and federal and state laws.

Fields: Tract: 3294 Fields: 1, 3

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2016	2017	2018	2019	2020	2021	2022	2023	2024	2031
5	Herbaceous Weed Control (315)	30.01 ac		\$208										
5a	Seeding - Weed control After Planting - Mechanical	24.48 AC.	\$17.00/AC.	50% AM		208	30.01ac	30.01ac	30.01ac	30.01ac	30.01ac	30.01ac	30.01ac	30.01ac

CONSERVATION COVER (327) - MID-CONTRACT MANAGEMENT

Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is prescribed burning. Prescribed burning can only be done under an approved burn plan prepared by a qualified person. See the Prescribed burning practice standard (338) in the FOTG. This practice will be completed between March 1 and May 15. For 15 year contracts, two management activities must be carried out: the first one by the end of year 6 with the latest one occurring by year 12. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year and 8th year or later of a 15 year contract.

Fields: Tract: 3294 Fields: 1, 3

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2016	2017	2018	2019	2020	2021	2022	2023	2024	2031
6	Conservation Cover (327)	30.01 ac		\$1440										
6a	Midterm Management - Prescribed Burning	30.0 AC.	\$96.00/AC.	50% AM						1440				

Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is prescribed burning. Prescribed burning only be done under an approved burn plan prepared by a qualified person. See the Prescribed burning practice standard (338) in the FOTG. This practice will be completed between March 1 and May 15. For 15 year contracts, two management activities must be carried out, the first one by the end of year 6 with the latest one occurring by year 12. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year and 8th year or later of a 15 year contract.

[illegible]

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2026 \$	2027 \$	2028 \$	2029 \$	2030 \$	2031 \$				
	Conservation Cover (327)	30.01 ac		\$1440										
	Midterm Management - Prescribed Burning	30.01 AC.	\$96.00/AC.	50% AM		1440								

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX COUNTY, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 3294 Fields: 1, 3		30.01	

Year	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Amount(\$)	0	2,926	0	0	0	1,440	0	0	0	0
Year	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035
Amount(\$)	0	1,440								
										5,808

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.
 B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.
 C. All cost share rates are based on average cost (AC) with the following exceptions:
 AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.
 D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Signature GREG A VAUGHN	Date 6-28-16	Signature JEFFREY MARVEL	Date 6-28-16	Signature DAVID HUDSON JR.	Date 6-28-16
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NRCS Approving Official Signature 6-13-16	Approved by Conservation District Representative Signature 7-7-16
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FSA Approving Official Signature 7-27-16
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PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 522a). Furnishing this information is voluntary; however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

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A Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW.
Washington, DC 20250-9410

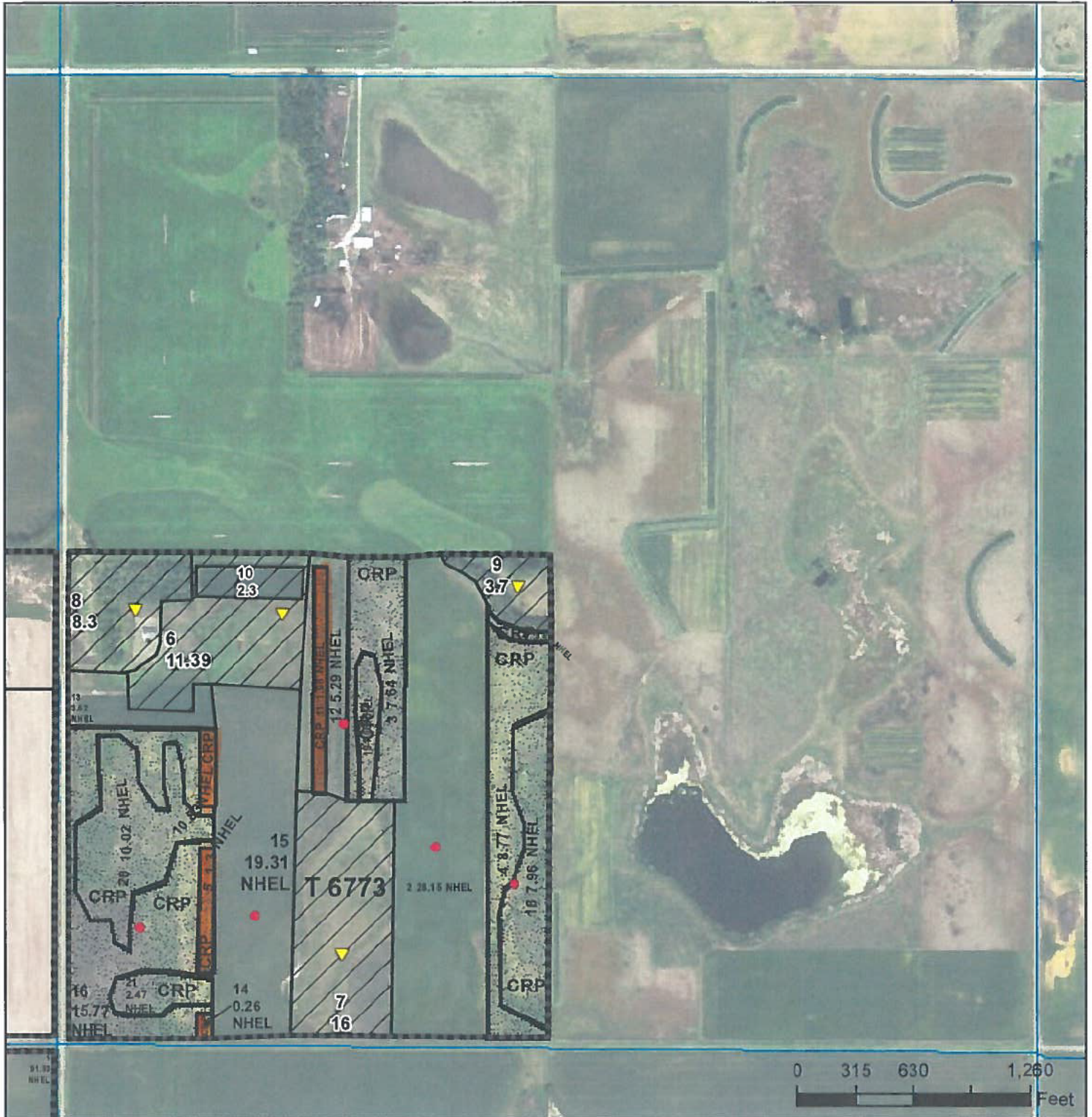
Or call toll free at (866) 632-9992 (voice) to obtain additional information, the appropriate office or to request documents. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider, employer, and lender. Persons with disabilities who require alternative means for communication of program information (e.g., Braille, large print, audiotope, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).



United States
Department of
Agriculture

Charles Mix County, South Dakota

Contract 1549



Common Land Unit

CRP
Non-Cropland
Cropland
Tract Boundary
PLSS

Wetland Determination Identifiers

- Restricted Use
- ▲ Limited Restrictions
- Exempt from Conservation
- Compliance Provisions



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

2017 Program Year

Map Created January 23, 2017

Farm 8652

13-98N-66W

CRP-1 (07-06-20)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46 023		2. SIGN-UP NUMBER 42	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 15493		4. ACRES FOR ENROLLMENT 4.37	
				5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) CHARLES MIX COUNTY FARM SERVICE AGENCY PO BOX 157 LAKE ANDES, SD57356-0157		6. TRACT NUMBER 6773	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 497-7501				8. SIGNUP TYPE: Continuous			
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.							
9A. Rental Rate Per Acre \$ 120.00		10. Identification of CRP Land (See Page 2 for additional space)					
9B. Annual Contract Payment \$ 524.00		A. Tract No. 6773		B. Field No. 1		C. Practice No. CP5A	
9C. First Year Payment \$		D. Acres 0.93		E. Total Estimated Cost-Share \$ 455.00			
(Item 9C is applicable only when the first year payment is prorated.)		6773		5		CP5A	
		6773		11		CP5A	
						\$ 1,085.00	
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) GREG A. VAUGHN		(2) SHARE 100.00 %		(3) SIGNATURE (By) 		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
						(5) DATE (MM-DD-YYYY) 3-08-2021	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DAVID HUDSON JR		(2) SHARE 0.00 %		(3) SIGNATURE (By) 		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
						(5) DATE (MM-DD-YYYY) 3-08-2021	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JEFFREY B. MARVELL		(2) SHARE 0.00 %		(3) SIGNATURE (By) 		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
						(5) DATE (MM-DD-YYYY) 3-08-2021	
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE  					B. DATE 3/11/2021

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 15 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

RECEIVED MAR 09 2021

CRP-2C (07-23-10)		U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency CONSERVATION RESERVE PROGRAM WORKSHEET (For Continuous Signup)		1. TRACT NUMBER 0006773	2. PROGRAM YEAR 2012	
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 5 minutes per response, including the time for reviewing the instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>				3A. SIGN UP NUMBER 42	3B. EFFECTIVE DATE (MM-DD-YYYY)	
4A. FARM NUMBER 0004285	4B. NAME AND ADDRESS OF PRODUCER (Zip Code): GREG A VAUGHN <div style="background-color: black; width: 150px; height: 20px; margin: 5px 0;"></div>		5A. STATE & COUNTY CODE ADMIN. LOCATION 46023	5B. STATE & COUNTY CODE PHYSICAL LOCATION 46023		
		TELEPHONE NUMBER (Include Area Code): <div style="background-color: black; width: 100px; height: 15px; display: inline-block;"></div>	6. CONTRACT NUMBER	7. ACRES FOR ENROLLMENT 4.40		
4C. COUNTY FSA OFFICE ADDRESS (Zip Code): CHARLES MIX COUNTY FARM SERVICE AGENCY 276 MAIN ST LAKE ANDES, SD 57356-2032		4D. COUNTY FSA OFFICE TELEPHONE NO. (Include Area Code): (605)487-7501	8. IS COST-SHARE REQUESTED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		9. RENTAL RATE PER ACRE OFFERED \$ 120.00 <div style="font-family: cursive; font-size: 1.2em;">Ken</div>	
10. SIGNUP TYPE CONTINUOUS <input checked="" type="checkbox"/> CREP <input type="checkbox"/> FWP <input type="checkbox"/>						
11. PRACTICES				12. HUC Number: 10140101180		
(Field No)	A. PRACTICES	B. ACRES	C. ESTIMATED TOTAL C/S	D. LENGTH	13. LAND ELIGIBILITY CATEGORY BY ACRES: (Enter the amount eligible for each criteria)	
(0001)	CP5A	0.8	200.00	15	Marginal Pasture Land 0.0	
(0005)	CP5A	1.3	325.00	15	Wellhead Protection Acres 0.0	
(0011)	CP5A	2.0	500.00	15	Infeasible to Farm 0.0	
(0014)	CP5A	0.3	75.00	15	Other Cropland 4.4	
14. Soil Map Data Maximum Payment Rate Calculations:						
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1)Primary	46023	SD023	HhB	3.10 x	\$100.00 =	\$310.00
(2)Secondary	46023	SD023	Ol	1.30 x	\$100.00 =	\$130.00
(3)Tertiary				0.00	0.00	0.00
TOTALS				4.40		\$440.00
15. Weighted Average Soil Rental Rate (Col. 14F total divided by Col. 14D total) \$100.00			16. Total Incentive (if applicable) (Item 15 times 14D times applicable incentive percentage) \$88.00			
17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage:						
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1)Primary				0.00	0.00	0.00
(2)Secondary				0.00	0.00	0.00
(3)Tertiary				0.00	0.00	0.00
TOTALS				0.00		\$0.00
18. Weighted Average Soil Rental Rate Plus Total Incentive. (14F + 16 + 17F) divided by (14D + 17D) \$120.00			19. Weighted Average Maintenance Rate for Contract: \$0.00		20. Maximum Payment Rate (Item 18 + Item 19) \$120.00	

☐ ORIGINAL-COUNTY FSA OFFICE COPY

☐ FSA PENDING COPY

SD
 7/24/12

21. Tract No.	22. Current Field No.	23. Current Crop or Land Use	A. Offered Acres	B. Crop History Eligible Acres	C. 2002	D. 2003	E. 2004	F. 2005	G. 2006	H. 2007	I.
0006773	0001	CRP	0.8	0.8	CRP	CRP	CRP	CRP	CRP	CRP	
0006773	0005	CRP	1.3	1.3	CRP	CRP	CRP	CRP	CRP	CRP	
0006773	0011	CRP	2.0	2.0	CRP	CRP	CRP	CRP	CRP	CRP	
0006773	0014	CRP	0.3	0.3	CRP	CRP	CRP	CRP	CRP	CRP	
25. TOTALS ==>			4.4	4.4							

26. PRODUCER'S CERTIFICATION:

By Signing below I certify to all of the following: (1) I have been informed of the estimated cost of establishing the cover offered. (2) I have been informed that declining cost share assistance to establish the cover offered and/or offering a per acre rental payment less than the calculated annual maximum payment rate may enhance the acceptability of the offer. (3) I have been informed that if I decline cost share assistance I will be ineligible for cost share assistance. (4) I have been informed that I may be required to pay for a measurement service on the acreage offered before such acreage may be enrolled in the CRP. (5) to the best of my knowledge and belief the acreage of crops and land listed herein, if applicable, are true and correct and (6) the signing of this form gives USDA representatives authorization to enter and inspect crops and land uses and for other purposes on the above identified land.

initials

K. A.

JUL -2 2012

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

27A. PRODUCER'S SIGNATURE**27B. DATE (MM-DD-YYYY)**

By Wendy Schubert

7-2-12

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement Agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audio tapes etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION		WATERSHED	ACRES
Tract: 6773 Fields: 1, 11		10140101	4.4
			EXPIRATION DATE

Windbreak/Shelterbelt Establishment (380) CP5A Field Windbreak(s) to protect fields against serious wind erosion. Plant a belt of trees and/or shrubs in the location shown on the plan map. The trees and /or shrubs will be planted according to the Tree Planting Specification Sheet (SD-CPA-6) which provides details on the species and spacing for this planting. No changes to location, number of rows, species or dimensions will be permitted with out prior approval by NRCS and FSA

Site must be properly prepared before planting of trees and/or shrubs. Site must be free of competitive vegetation and living sod. A firm seed bed similar to that need for planting of grass is needed. Chemical used must be applied according to label directions and registered uses. Do not use chemicals that may have carry over effect on new plantings. Refer to page 3 of Woodland Technical 38 for guidance on planting site preparation.

If planting site is in sod or alfalfa the site must have destruction of existing cover started by July 1 of year prior to tree/shrub planting year. It is strongly encouraged that plantings sites currently in row crop or small grain be tilled the fall prior to tree/shrub planting year.

Trees and/or shrubs need to be properly packed after planting to ensure that the tree/shrub was properly planted. Refer to page 9, Figure 6 of Woodland Technical Note 38.

If fabric is to be installed refer to page 13, Figure 9 of Woodland Technical Note 38 for correct site preparation before fabric is installed

Maintenance after planting requires that competitive vegetation be controlled for a minimum of three years and thereafter as needed. Competitive vegetation includes grass weeds, annual and perennial broadleaf to include alfalfa. Refer to Maintenance after planting starting on page 10 of Woodland Technical Note 38.

Any tree or shrub that fails in the first three years should be replaced with a similar plant.

[illegible]

CP5A - Field Windbreak Establishment

A mulch of polypropylene or polyethylene geo-textile material will be applied no later than 4 weeks after planting trees and shrubs. The purpose is to conserve moisture and provide in-row weed control. The mulch material should allow rainwater to penetrate into the soil. As a minimum, the product will be UV stabilized for a 3-year life. The mulch material will be anchored with staples and or soil placed on the edges to prevent wind lifting.

[illegible]

PARTICIPANT GREG A VAUGHN		COUNTY AND STATE CHARLES MIX, SOUTH DAKOTA		PROGRAM AND CONTRACT NUMBER		FUND CODE	
LAND UNITS OR LEGAL DESCRIPTION Tract: 6773 Fields: 1, 11		WATERSHED 10140101		ACRES 4.4		EXPIRATION DATE	
Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year		
2a	Trees - Fabric weed barrier	5,665.0 L.F.	\$0.58/L.F.	50% AM	2012	2013	2014
					2015	2016	2017
					2018	2019	2020
					2021	2022	2023

595 PEST MANAGEMENT

Control competing vegetation in the shelterbelt/windbreak during the establishment period by either tillage and or chemical means. Weeds will be controlled annually to prevent competition with as and shrubs. If chemical control methods are used, follow label recommendations for the best time to control the target weeds. All chemicals must be used in accordance with the label requirements and federal and state laws. Weed control in shelterbelts/windbreaks is not subject to the management exclusion during the primary nesting season of May 1 to August 1.

Protect the windbreaks from fire and livestock grazing, and monitor yearly for insect and disease problems.

Fields: Tract: 6773 Fields: 1									
Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year				
					2012	2013	2014	2015	2016
3	Integrated Pest Management (595)	2.4 ac		\$108	\$	\$	\$	\$	\$
3a	Trees - Weed Control After Planting - Mechanical (Commercial)	2.4 AC.	\$90.00/AC.	50% AM	2.4 ac.	108	2.4 ac.	2.4 ac.	2.4 ac.

595 PEST MANAGEMENT

Control competing vegetation in the shelterbelt/windbreak during the establishment period by either tillage and or chemical means. Weeds will be controlled annually to prevent competition with trees and shrubs. If chemical control methods are used, follow label recommendations for the best time to control the target weeds. All chemicals must be used in accordance with the label requirements and federal and state laws. Weed control in shelterbelts/windbreaks is not subject to the management exclusion during the primary nesting season of May 1 to August 1.

Protect the windbreaks from fire and livestock grazing, and monitor yearly for insect and disease problems.

Fields: Tract: 6773 Fields: 11									
Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year				
					2012	2013	2014	2015	2016
4	Integrated Pest Management (595)	2 ac	NC	\$0	2.0 ac	2.0 ac	2.0 ac	2.0 ac	2.0 ac

1998

FUND CODE

EXPIRATION DATE

1
2
3
4
5
6
7
8
9
10
11
12

1003

the trees and shrubs will

Cost by Year	
2020	2027
\$	\$

100

Amount by Year		
	2020	2027
4.4 ac	\$	\$
4.4 ac		

U.S. DEPARTMENT OF AGRICULTURE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1165

NATURAL RESOURCES CONSERVATION SERVICE

PARTICIPANT GREG VAUGHN	COUNTY AND STATE CHARLES MIX, SOUTH DAKOTA	PROGRAM AND CONTRACT NUMBER WATERSHED 10140101	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 6773 Fields: 1, 11	ACRES 4.4	EXPIRATION DATE	

Total Cost Share or Payment by Year						
Year	2012	2013	2014			
Amount(\$)	0	0	2,520			
						Contract Payment 2,520

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.

B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.

C. All cost share rates are based on average cost (AC) with the following exceptions:

AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.

D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Certification of Participants

Signature <i>Greg Vaughn</i>	Date 7-2-12	Signature <i>David Hudson Jr</i>	Date 7-2-12	Signature <i>Jeffrey B Marvel</i>	Date 7-2-12
GREG VAUGHN		DAVID HUDSON JR		JEFFREY B MARVEL	

Signatures of Reviewing Officials

NRCS Approving Official Signature <i>George L. Sheard</i>	Date 6-14-12	Approved by Conservation District Representative Signature <i>David Hudson Jr</i>	Date 7-12-12
George L. Sheard		David Hudson Jr	

FSA Approving Official

Signature <i>Greg Vaughn</i>	Date 7/19/12
Greg Vaughn	

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 522a). Furnishing this information is voluntary; however, failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

USDA NON-DISCRIMINATION STATEMENT

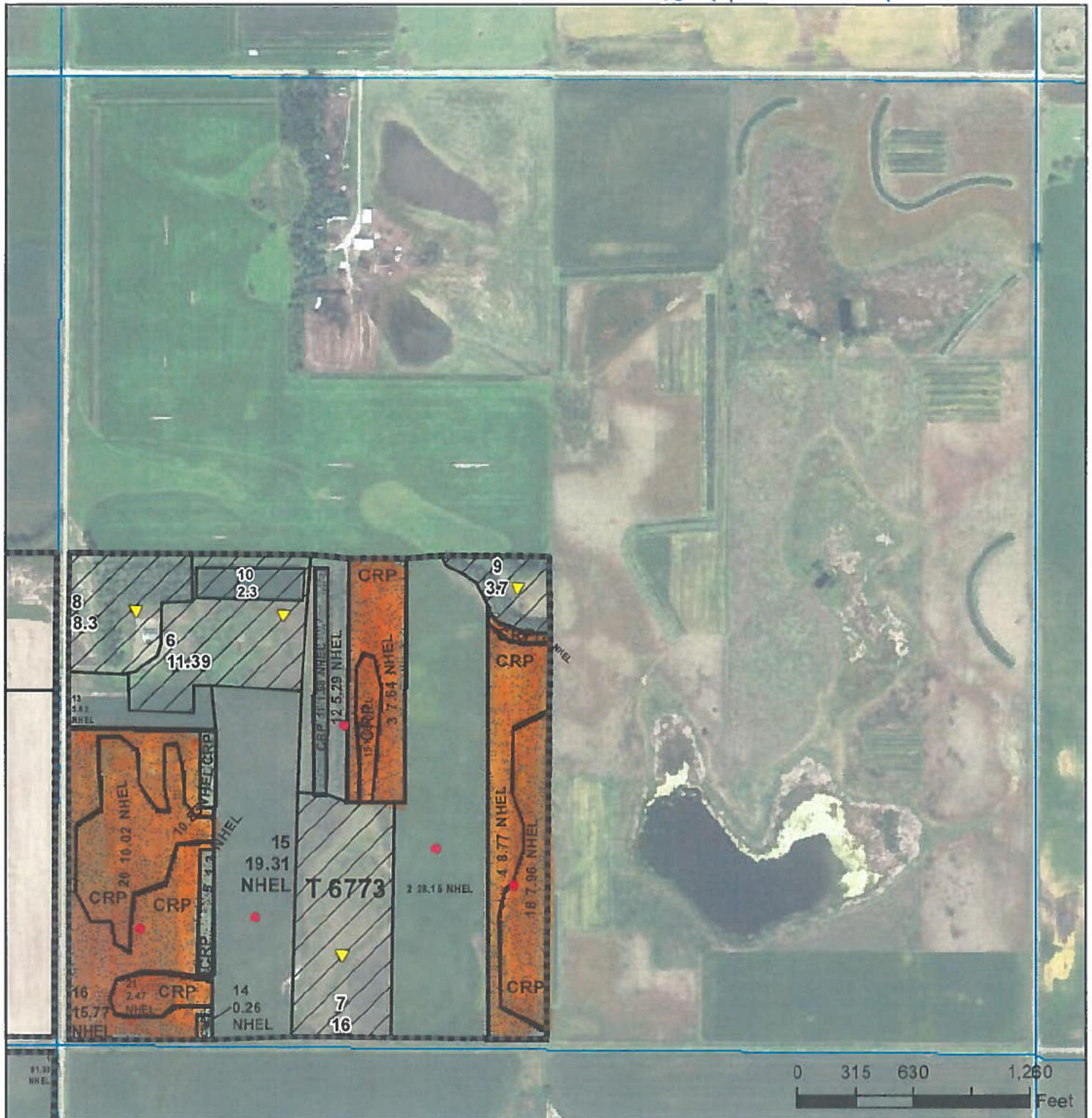
"The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, family status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiocassette, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer."



United States
Department of
Agriculture

Charles Mix County, South Dakota

Contract 1548



Common Land Unit

CRP
Non-Cropland
Cropland
Tract Boundary
PLSS

Wetland Determination Identifiers

- Restricted Use
- ▲ Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

2017 Program Year

Map Created January 23, 2017

Farm 8652

13-98N-66W

This form is available electronically.

CRP-1

U.S. DEPARTMENT OF AGRICULTURE

(03-26-04)

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Charles Mix County FSA Office
PO Box 157
Lake Andes, SD 57356

RB
4/17/14

TELEPHONE NUMBER (Include Area Code): (605) 487-7632

1. ST. & CO. CODE & ADMIN LOCATION

46-023

2. SIGN-UP NUMBER

42

3. CONTRACT NUMBER

1548A

4. ACRES FOR ENROLLMENT

55.2

5. FARM NUMBER

8652

6. TRACT NUMBER(S)

6773

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:

(MM-DD-YYYY)

TO:

(MM-DD-YYYY)

10-01-2012

9-30-2022

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$

116.80

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$

6,447

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment

\$

6773

17-18-19

20-21

CP27

23.0

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

6773

17-18-19

20-21

CP28

32.2

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

GREG VAUGHN

(2) SHARE

100%

(3) SOCIAL SECURITY NUMBER:

5753

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

DAVID HUDSON JR

(2) SHARE

0%

(3) SOCIAL SECURITY NUMBER:

6212

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

JEFFREY B MARVEL

2225 VAUGHN RD

(2) SHARE

0%

(3) SOCIAL SECURITY NUMBER:

0804

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m, and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

CRP-2C (07-23-10)		U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency		1. Tract Number <div style="text-align: center;">6773</div>		2. Program Year <div style="text-align: center;">2013</div>		
CONSERVATION RESERVE PROGRAM WORKSHEET (For Continuous Signup)				3A. Sign Up Number <div style="text-align: center;">42</div>		3B. Effective Date <i>(MM-DD-YYYY)</i> <div style="text-align: center;">10-01-2012</div>		
4A. Farm Number <div style="text-align: center;">4285</div>		4B. Name and Address Of Producer <i>(Zip Code)</i> : GREG A VAUGHN <div style="background-color: black; width: 150px; height: 20px; margin: 5px 0;"></div>		5A. State & County Code Admin. Location <div style="text-align: center;">46-023</div>		5B. State & County Code Physical Location <div style="text-align: center;">46-023</div>		
		Telephone Number <i>(Include Area code)</i> :		6. Contract Number		7. Acres for Enrollment <div style="text-align: center;">55.2</div>		
4C. County FSA Office Address <i>(Zip Code)</i> : CHARLES MIX COUNTY FSA OFFICE PO BOX 157 LAKE ANDES, SD 57356			4D. County FSA Office Telephone No. <i>(Include Area Code)</i> : <div style="text-align: center;">(605) 487-7632</div>		8. IS Cost-Share Requested? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		9. Rental Rate Per Acre Offered <div style="text-align: center;">\$ 116.80</div>	
10. Signup Type <i>(Check one)</i> : CONTINUOUS <input checked="" type="checkbox"/> CREP <input type="checkbox"/> FWP <input checked="" type="checkbox"/>								
11. Practices:				12. HUC Number: 10140101180				
A. Practices	B. Acres	C. Estimated Total C/S	D. Length	13. Land Eligibility Category by Acres: <i>(Enter the amount eligible for each criteria.)</i>				
CP27	23.0		10	Marginal Pastureland				
CP28	32.2		10	CREP Acres				
				Wellhead Protection Acres				
				Expiring CRP				
				Infeasible to Farm				
				Other Cropland				
				55.2				
14. Soil Map Data and Maximum Payment Rate Calculations:								
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent		
(1) Primary	46023	46023	Ot	18.3 x	\$ 100 =	\$ 1,830.00 ✓		
(2) Secondary	46023	46023	HhB	18.1 x	\$ 100 =	\$ 1,810.00 ✓		
(3) Tertiary	46023	46023	EeC	9.4 x	\$ 87 =	\$ 817.80 ✓		
TOTALS				45.8		\$ 4,457.80 ✓		
15. Weighted Average Soil Rental Rate <i>(Col. 14F Total divided by Col. 14D total)</i> <div style="text-align: center;">\$ 97.33</div>				16. Total Incentive <i>(if applicable) (Item 15 times 14D times applicable incentive percentage)</i> <div style="text-align: center;">\$ 891.54</div>				
17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage:								
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent		
(1) Primary				x	\$ =	\$		
(2) Secondary				x	\$ =	\$		
(3) Tertiary				x	\$ =	\$		
TOTALS						\$		
18. Weighted Average Soil Rental Rate Plus Total Incentive <i>(14F + 16 + 17F) divided by (14D + 17D)</i> <div style="text-align: center;">\$ 116.80</div>				CONTRACT TOTALS 19. Weighted Average Maintenance Rate for Contract <div style="text-align: center;">\$</div>				
				20. Maximum Payment Rate <i>(Item 18 + Item 19)</i> <div style="text-align: center;">\$ 116.80 ✓</div>				

21. Tract No.	22. Current Field No.	23. Current Crop or Land Use	24. Crop Land Use Summary								
			A. Offered Acres	B. Eligible Acres	C. 2011	D. 2010	E. 2009	F. 2008	G. _____	H. _____	I. _____
6773	1	CRP	28.3	28.3	CRP	CRP	CRP	CRP			
6773	2	CRP	9.6	9.6	CRP	CRP	CRP	CRP			
6773	3	CRP	17.3	17.3	CRP	CRP	CRP	CRP			
25. TOTALS ►				55.2							

26. PRODUCER'S CERTIFICATION:

By signing below I certify to all of the following: (1) I have been informed of the estimated cost of establishing the cover offered; (2) I have been informed that if I decline cost share assistance I will be ineligible for cost share assistance; (3) I have been informed that I may be required to pay for a measurement service on the acreage offered before such acreage may be enrolled in the CRP; (4) To the best of my knowledge and belief the acreage of crops and land listed herein, if applicable, are true and correct; and (5) The signing of this form gives USDA representatives authorization to enter and inspect crops and land uses and for other purposes on the above identified land.

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

26A. Signature (By)	26B. Title/Relationship of the Individual if Signing in a Representative Capacity	26C. DATE (MM-DD-YYYY)
<i>By Kenneth Schmitt</i>	POA	7-2-12

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5-USA 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), and the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246). The information will be used by CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to enter into a Conservation Reserve Program contract.

This information collection is exempted from the Paperwork Reduction Act, as it is required for administration of the Food, Conservation, and Energy Act of 2008 (see Pub. L. 110-246, Title II, Subtitle J- Miscellaneous Conservation Provisions).

* The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

CONSERVATION COVER (327), MID-CONTRACT MANAGEMENT
Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is mowing, raking, and removal. Clipping or mowing will be completed between August 2 and September 1. Removal of residue is required, and FSA must witness the destruction of the residue. For 15 year contracts, two management activities must be carried out; the first one by the end of year 6 with the latest one occurring by year 12. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year and 8th year or later of a 15 year contract.

[illegible]

“Midterm requirements met through 2017 emergency haying or grazing activities.

Fields: Tract: 6773 Fields: 1, 3, 4

393A FILTER STRIP

CP28 - Farmable Wetlands Pilot Buffer

Establish a strip of perennial vegetation immediately adjacent to the wetland for trapping sediment and other pollutants from runoff. Refer to practice worksheet SD-CPA-4 for specifications on seedbed preparation, planting dates, seeding methods, seeding rates and weed control during establishment.

Fields: Tract: 6773 Fields: 1, 3, 4

Contract Item		Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year							
					2012	2013	2014	2015	2016	2017	2018	2019
3	PLANNED CONSERVATION TREATMENT											
	Filter Strip (393)	32.2 ac		\$2287								
3a	Seeding - Existing Cover Destruction	32.2 AC.	\$32.00/AC.	FR		1031						
3b	Seeding - Native seeding	32.2 AC.	\$60.00/AC.	50% AM		966						

VERBODEN TOEGANG

VERBODEN TOEGANG

Tract: 6773 Fields: 1, 3, 4

Contract Item 3
Access Control 472

Contract Item 3
Access Control 472

Fields: Tract: 6773 Fields: 1, 3, 4

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 6773 Fields: 1, 3, 4	10140101	55.2	

CRP (Grass) Weeds will be controlled during the establishment of the permanent vegetative cover by either mowing or chemical means. Weeds will need to be controlled if they have the potential to become competitive with the seedlings. If mechanical control methods are used, mow weeds when they reach a height of six to eight inches. If chemical control methods are used, follow label recommendations for the best time to control the target species. All chemicals must be used in accordance with the label recommendations and federal and state laws. Noxious weeds must be controlled for the life of the CRP contract. Weed control during establishment will be accomplished as required and is not subject to the management exclusion during the primary nesting season of May 1 to August 1. After establishment, all other weed and/or insect control activities are subject to the nesting season exclusion. After vegetation establishment, contact FSA before any pest management activities are carried out.

Fields highly vulnerable for pesticides to leach into an aquifer are labeled with an "L" on the Conservation Plan Map. Those highly vulnerable for pesticide loss to surface waters are labeled with an "L" on the Conservation Plan Map.

FIELDS LABELED "L" AND/OR "R": Pesticides with an intermediate, high, or very high potential to leach into ground water, or to runoff into surface waters can be used IF an appropriate set of control measures are implemented. See Pesticide Screening Spreadsheet for pesticide ratings. Selection of control measures will reduce the risk of pesticides moving below the root zone and/or moving into surface water. When control measures are required contact NRCS for assistance. Apply all pesticides in accordance with label requirements.

For complete standards and specifications see: <http://www.nrcs.usda.gov/technical/efoig/> or contact the local USDA-NRCS office.

Fields: Tract: 6773 Fields: 1, 3, 4

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year										
					2012	2013	2014	2015	2016	2017	2018	2019	2020	2027	
6	Integrated Pest Management (595)	55.2 ac		\$274											
6a	Seeding - Weed control After Planting - Mechanical	32.2 AC.	\$8.50/AC.	FR		274	55.2 ac.	55.2 ac.	55.2 ac.	55.2 ac.	55.2 ac.	55.2 ac.	55.2 ac.	55.2 ac.	55.2 ac.

Fields: Tract: 6773 Fields: 1, 3, 4

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year						
					2022	2023	2024	2025	2026	2027	
2	Conservation Cover (327)	32.2 ac		\$403							
2a	Midterm Management - Mowing, Baling, & Destruction	32.2 AC.	\$12.50/AC.	FR			403				

U.S. DEPARTMENT OF AGRICULTURE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1155

NATURAL RESOURCES CONSERVATION SERVICE

PARTICIPANT GREG A VAUGHN	COUNTY AND STATE CHARLES MIX, SOUTH DAKOTA	PROGRAM AND CONTRACT NUMBER WATERSHED 10140101	FUND CODE ACRES 55.2	EXPIRATION DATE
LAND UNITS OR LEGAL DESCRIPTION Tract: 6773 Fields: 1, 3, 4				

Total Cost Share of Payment by Year										
Year	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021
Amount(\$)	0	2,561	0	0	0	0	403	0	0	0
Year	2022	2023	2024							
Amount(\$)	0	0	403							
Total Contract Payment	3,367									

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.

B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.

C. All cost share rates are based on average cost (AC) with the following exceptions:

AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.

D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Certification of Participants

Signature GREG A VAUGHN	Date 7-2-12	Signature DAVID HUDSON JR	Date 7-2-12	Signature JEFFREY MARKS	Date 7-2-12
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Signatures of Reviewing Officials

NRCS Approving Official Signature George L. Sheard	Date 6-29-12	Approved by Conservation District Representative Signature [Signature]	Date [Date]
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FSA Approving Official
Signature
[Signature]

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a). Furnishing this information is voluntary, however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

USDA NON-DISCRIMINATION STATEMENT

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United States
Department of
Agriculture

Charles Mix County, South Dakota

11141



Common Land Unit
Other Ag
Cropland
CRP
Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions



2016 Program Year

Map Created March 18, 2016

Farm 8652

30-98N-67W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

MAR 10 2013

CRP-1 (10-22-15)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO CODE & ADMIN. LOCATION Lake Andes, SD 57356	2. SIGN-UP NUMBER 48
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 11141	4. ACRES FOR ENROLLMENT 1.26

7A. COUNTY OFFICE ADDRESS (Include Zip Code)
CHARLES MIX COUNTY FARM SERVICE AGENCY
276 MAIN ST
LAKE ANDES, SD 57356-2032

5. FARM NUMBER
0008652

6. TRACT NUMBER(S)
0003294

8. OFFER (Select one)
GENERAL

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)

TO:
(MM-DD-YYYY)

ENVIRONMENTAL PRIORITY ☒

4-1-2016

9-30-2030

7B. TELEPHONE NUMBER (Include Area Code): (605) 487-7501

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre	\$ 158.47	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment	\$ 200	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment	\$	0003294	0020	CP5A	1.26	315
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JEFFREY B MARVEL [REDACTED]	(2) SHARE 0.00%	(3) SIGNATURE Jeffrey B. Marvel [Signature]	(4) DATE (MM-DD-YYYY) 3-4-16
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): DAVID HUDSON JR [REDACTED]	(2) SHARE 0.00%	(3) SIGNATURE David Hudson Jr. [Signature]	(4) DATE (MM-DD-YYYY) 3-4-16
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): GREG A VAUGHN [REDACTED]	(2) SHARE 100.00%	(3) SIGNATURE Greg A. Vaughn [Signature]	(4) DATE (MM-DD-YYYY) 3-4-16

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE [Signature]	B. DATE (MM-DD-YYYY) 3/31/16
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotope, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

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This form is available electronically.

(See Page 2 for Privacy Act and Paperwork Reduction Act Statement's.)

CRP-2C

(10-22-15)

U.S. DEPARTMENT OF AGRICULTURE

Farm Service Agency

**CONSERVATION RESERVE PROGRAM
WORKSHEET**

(For Continuous Signup)

1. Tract Number

0003294

2. Program Year

2016

3A. Sign Up Number

48

3B. Effective Date (MM-DD-YYYY)

4-1-2016

4A. Farm Number

0008652

4B. Name and Address of Producer (Zip Code)

GREG A VAUGHN

4D. County FSA Office Address (Zip Code)

CHARLES MIX COUNTY FARM SERVICE AGENCY
276 MAIN ST
LAKE ANDES, SD 57356-2032

4C. Telephone Number (Include Area Code)

4E. County FSA Office Phone No. (Include Area Code)

(605) 487-7501

5A. State & County Code
Admin. Location

46023

5B. State & County Code Physical Location

46023

6. Contract Number

11141

7. Acres for Enrollment

1.26

8. Is Cost-Share Requested?

YES ☒NO ☐

9. Rental Rate Per Acre Offered

\$ 158.47

10. Signup Type (Check one):

Continuous ☒CREP ☐FWP ☐

11. Practices (See Page 3 for additional space)

12. HUC Number: 101401011306

A. Field No.	B. Practices	C. Acres	D. Estimated Total C/S	E. Length	13. Land Eligibility Category by Acres: (Enter the amount eligible for each criteria.)	
0020	CP5A	1.26	315.00	15	Marginal Pastureland	0.00
					CREP Acres	0.00
					Wellhead Protection Acres	0.00
					Expiring CRP	0.00
					Infeasible to Farm	0.00
					Other Cropland	1.26
					HEL EI ≥ 20	0.00

14. Soil Map Data and Maximum Payment Rate Calculations:

	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1) Primary	46023	SD023	HhB	1.08	x \$ 136	= \$146.88
(2) Secondary	46023	SD023	Wo	0.17	x \$ 95	= \$16.15
(3) Tertiary	46023	SD023	EeB	0.01	x \$ 126	= \$ 1.26
TOTALS				1.26		\$164.29

15. Weighted Average Soil Rental Rate (Col. 14F total divided by Col. 14D total)

\$ 130.39

16. Total Incentive (if applicable) (Item 15 times 14D times applicable incentive percentage)

\$ 32.86

17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage:

	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1) Primary				x	\$	= \$
(2) Secondary				x	\$	= \$
(3) Tertiary				x	\$	= \$
TOTALS						\$

18. Weighted Average Soil Rental Rate Plus Total Incentive
(14F + 16 + 17F) divided by (14D + 17D)

\$ 156.47

CONTRACT TOTALS19. Weighted Average Maintenance Rate for
Contract

\$ 2.00

20. Maximum Payment Rate
(Item 18 + Item 19)

\$ 158.47

NATURAL RESOURCES CONSERVATION SERVICE

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX COUNTY, SOUTH DAKOTA	11141	
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 3294 Fields: 20		1.26	

Contract Item 1

Windbreak/Smelterbelt Establishment (380)

Windbreak/Shelterbelt Establishment (380) CP5A Field Windbreak - Establish windbreak(s) to protect fields against serious wind erosion. Plant a belt of trees and/or shrubs in the location shown on the plan map. The trees and/or shrubs will be planted according to the Tree Planting Specification Sheet (SD-CPA-6) which provides details on the species and spacing for this planting. No changes to location, number of rows, species or dimensions will be permitted without prior approval by NRCS and FSA.

Site must be properly prepared before planting of trees and/or shrubs. Site must be free of competitive vegetation and living sod. A firm seed bed similar to that need for planting of grass is needed. Chemical used must be applied according to label directions and registered uses. Do not use chemicals that may have carry over effect on new plantings. Refer to page 3 of Woodland Technical Note 38 for guidance on planting site preparation.

If planting site is in sod or alfalfa the site must have destruction of existing cover started by July 1 of year prior to tree/shrub planting year. It is strongly encouraged that plantings sites currently in row crop or small grain be tilled the fall prior to tree/shrub planting year.

Trees and/or shrubs need to be properly packed after planting to ensure that the tree/shrub was properly planted. Refer to page 9, Figure 6 of Woodland Technical Note 38.

If fabric is to be installed refer to page 13, Figure 9 of Woodland Technical Note 38 for correct site preparation before fabric is installed.

Maintenance after planting requires that competitive vegetation be controlled for a minimum of three years and thereafter as needed. Competitive vegetation includes grass weeds, annual and perennial broadleaf to include alfalfa. Refer to Maintenance after planting starting on page 10 of Woodland Technical Note 38.

Any tree or shrub that fails in the first three years should be replaced with a similar plant.

Fields: Tract: 3294 Fields: 20

[illegible]

NRCS-CPA-1155

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX COUNTY, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 3294 Fields: 20		1.26	

Contract Item 2

Mulching (484)

CP5A - Field Windbreak Establishment

A mulch of polypropylene or polyethylene geo-textile material will be applied no later than 4 weeks after planting trees and shrubs. The purpose is to conserve moisture and provide in-row weed control. The mulch material should allow rainwater to penetrate into the soil. As a minimum, the product will be UV stabilized for a 3-year life. The mulch material will be anchored with staples and or soil placed on the edges to prevent wind lifting.

js: Tract: 3294 Fields: 20

[illegible]

Contract Item 3

Access Control (472)

Livestock will be permanently excluded from grazing of loafing. Fencing is not required if the area is naturally protect by topography, location, or if livestock is not present

Fields: Tract: 3294 Fields: 20

[illegible]

Contract Item 4

Integrated Pest Management (595)

595 PEST MANAGEMENT

Control competing vegetation in the shelterbelt/windbreak during the establishment period by either tillage and/or chemical means. Weeds will be controlled annually to prevent competition with trees and shrubs. If chemical control methods are used, follow label recommendations for the best time to control the target weeds. All chemicals must be used in accordance with the label requirements and federal and state laws. Weed control in shelterbelts/windbreaks is not subject to the management exclusion during the primary nesting season of May 1 to August 1.

Protect the windbreaks from fire and livestock grazing, and monitor yearly for insect and disease problems

Fields: Tract: 3294 Fields: 20

[illegible]

U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1155

PARTICIPANT GREG A VAUGHN		COUNTY AND STATE CHARLES MIX COUNTY, SOUTH DAKOTA		PROGRAM AND CONTRACT NUMBER		FUND CODE	
LAND UNITS OR LEGAL DESCRIPTION Tract: 3294 Fields: 20				WATERSHED		ACRES 1.26	
CONTRACT Item		PLANNED CONSERVATION TREATMENT		Planned Amount		Unit Cost	
4a		Trees - Weed Control After Planting - Mechanical (Commercial)		1.26 AC.		\$90.00/AC.	
				Cost Share Rate/ Method		50% AM	
				2016		2017	
				\$		\$	
				2018		2019	
				\$		\$	
				2020		2021	
				\$		\$	
				2022		2023	
				\$		\$	
				2024		2030	
				\$		\$	

Completion Schedule and Estimated Cost Share or Payment by Year

EXPIRATION DATE

"Return"

U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE
CONSERVATION PLAN OR SCHEDULE OF OPERATIONS
NRCS-CPA-1155

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX COUNTY, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 3294 Fields: 20		1.26	

Year	2016	Total Cost	Share of Payment by Year	Contract Payment
Amount(\$)	1,345			1,345

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.
B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.
C. All cost share rates are based on average cost (AC) with the following exceptions:
AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.
D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Signature	Date	Signature	Date	Signature	Date
GREG A VAUGHN	3-4-16	DAVID HUDSON JR	3-4-16	JEFFREY MARVEL	3-4-16

Signature of Reviewing Official	Date	Signature	Date
Kelly Tschumper	3-1-16	DAVID HUDSON JR	3-4-16

Signature	Date	Signature	Date
3/3/16		3-28-16	

Charles Mix Co. FSA
MAR 10 2016
Lake Andes, SD 57356

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 522a). Furnishing this information is voluntary; however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

USDA NON-DISCRIMINATION STATEMENT

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers. If you believe you experienced discrimination when obtaining services from USDA, participating in a USDA program, or participating in a program that receives financial assistance from USDA, you may file a complaint with USDA. Information about how to file a discrimination complaint is available from the Office of the Assistant Secretary for Civil Rights. USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex (including gender identity and expression), marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, complete, sign, and mail a program discrimination complaint form, available at any USDA office on or online at www.ascr.usda.gov, or write to:

Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW.

Washington, DC 20250-9410

Or call toll free at (866) 632-9992 (voice) to obtain additional information, the appropriate office or to request documents. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider, employer, and lender. Persons with disabilities who require alternative means for communication of program information (e.g., Braille, large print, audiocassette, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

1302A

~~Barney~~ ~~Kendall~~



United States Department of Agriculture
Farm Service Agency

February 19, 2013



PLSS: 30_98N_67W
Farm: 5562

Charles Mix County
1:8,511

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area.
Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Kubal

This form is available electronically.

CRP-1
(03-26-04)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Charles Mix County FSA Office
PO Box 157
Lake Andes, SD 57356

TELEPHONE NUMBER (Include Area Code): (605) 487-7632

1. ST. & CO. CODE & ADMIN.
LOCATION

46-023

2. SIGN-UP NUMBER

37

3. CONTRACT NUMBER

1302A

4. ACRES FOR ENROLLMENT

11.0

5. FARM NUMBER

8652

6. TRACT NUMBER(S)

3294

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)TO:
(MM-DD-YYYY)

3/01/10

9/30/2024

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$

99.60

B. Annual Contract Payment

\$

1,096.00

C. First Year Payment

\$

642

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

11. Identification of CRP Land (See Page 2 for additional space)

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated
Cost-Share

3294

2-12

CP27

2.22

119

3294

2

CP28

8.78

2.2

475

RB 4/17/2014

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

GREG VAUGHN
PO BOX 250
WINCHESTER TN 37398

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

5753

(4) SIGNATURE

By Kenneth Schulte

DATE (MM-DD-YYYY)

2-16-10

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

DAVID HUDSON JR
225 VAUGHN RD
DECHERD, TN 37324

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

6212

(4) SIGNATURE

By Kenneth Schulte

DATE (MM-DD-YYYY)

2-16-10

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

JEFFREY B MARVEL
225 VAUGHN RD
DECHERD TN 37324

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

0804

(4) SIGNATURE

By Kenneth Schulte

DATE (MM-DD-YYYY)

2-16-10

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

Joseph L. Schulte

2-18-10

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001, 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

FEB 16 2010

☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy

CRP-2C (02-04-03)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM WORKSHEET (For Continuous Signup)		1. TRACT NUMBER <div style="text-align: center;">3294</div>	2. PROGRAM YEAR <div style="text-align: center;">2010</div>
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.		3A. SIGN UP NUMBER <div style="text-align: center;">37</div>	3B. EFFECTIVE DATE (MM-DD-YYYY) <div style="text-align: center; font-size: large;">03-01-10</div>
4A. FARM NUMBER <div style="text-align: center;">5562</div>	4B. NAME AND ADDRESS OF PRODUCER (Zip Code): GREG VAUGHN PO BOX 250 WINCHESTER, TN 37398 TELEPHONE NO. (Include Area Code):	5A. STATE & COUNTY CODE ADMIN. LOCATION 46-023 6. CONTRACT NUMBER <div style="text-align: center; font-size: large;">1302</div>	5B. STATE & COUNTY CODE PHYSICAL LOCATION 46-023 7. ACRES FOR ENROLLMENT <div style="text-align: center;">11.0</div>
4C. COUNTY FSA OFFICE ADDRESS (Zip Code): Charles Mix County FSA Office PO Box 157 Lake Andes, SD 57356		4D. COUNTY FSA OFFICE TELEPHONE NO. (Include Area Code): <div style="text-align: center;">(605) 487-7632</div>	8. IS COST-SHARE REQUESTED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> 10. SIGNUP TYPE (Check one): CONTINUOUS <input checked="" type="checkbox"/> CREP <input type="checkbox"/> FWP <input type="checkbox"/>
		9. RENTAL RATE PER ACRE OFFERED <div style="text-align: center;">\$ 99.60</div>	
11. PRACTICES:			
A. PRACTICES	B. ACRES	C. ESTIMATED TOTAL C/S	D. LENGTH
CP27	2.2	119	15
CP28	8.8	475	15
			Wellhead Protection Acres
			Expiring CRP
			Water Bank Program
			Infeasible to Farm
			Other Cropland
12. HUC Number: 10140101180			
13. Land Eligibility Category by Acres: (Enter the amount eligible for each criteria.)			
14. Soil Map Data and Maximum Payment Rate Calculations:			
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol
			D. Acres
			E. Soil Rental Rate
			F. Total Rent
(1) Primary	46-023	46-023	EdA
(2) Secondary	46-023	46-023	OT
(3) Tertiary	46-023	46-023	EeB
TOTALS			
			11.0
			\$ 80.00
			\$ 90.00
			\$ 80.00
			\$ 552.00
			\$ 297.00
			\$ 64.00
			\$ 913.00
15. Weighted Average Soil Rental Rate (Col. 14F Total divided by Col. 14D total) <div style="text-align: center;">\$ 83.00</div>			
16. Total Incentive (if applicable) (Item 15 times 14D times applicable incentive percentage) <div style="text-align: center;">\$ 182.60</div>			
17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage:			
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol
			D. Acres
			E. Soil Rental Rate
			F. Total Rent for Infeasible to Farm Acres
(1) Primary			X \$
(2) Secondary			X \$
(3) Tertiary			X \$
TOTALS			
			\$
18. Weighted Average Soil Rental Rate Plus Total Incentive (14F + 16 + 17F) divided by (14D + 17D) <div style="text-align: center;">\$ 99.60</div>			
CONTRACT TOTALS			
19. Weighted Average Maintenance Rate for Contract <div style="text-align: center;">\$ 0.00</div>		20. Maximum Payment Rate (Item 18 + Item 19) <div style="text-align: center;">\$ 99.60</div>	

☐ ORIGINAL - COUNTY FSA OFFICE COPY

☐ FSA PENDING COPY

21. Tract No.	22. Current Field No.	23. Current Crop or Land Use	24. Crop Land Use Summary								
			A. Offered Acres	B. Eligible Acres	C. Year: 2006	D. Year: 2005	E. Year: 2004	F. Year: 1998	G. Year:	H. Year:	I. Year:
3294	2	FALLOW	11.0	11.0	WHEAT	CORN	SORGH				
25. TOTAL				11.0							

26. PRODUCER'S CERTIFICATION:

By signing below I certify to all of the following: (1) I have been informed of the estimated cost of establishing the cover offered; (2) I have been informed that declining cost share assistance to establish the cover offered and/or offering a per acre rental payment less than the calculated annual maximum payment rate may enhance the acceptability of the offer; (3) I have been informed that if I decline cost share assistance I will be ineligible for cost share assistance; (4) I have been informed that I may be required to pay for a measurement service on the acreage offered before such acreage may be enrolled in the CRP; (5) To the best of my knowledge and belief the acreage of crops and land listed herein, if applicable, are true and correct; and (6) The signing of this form gives USDA representatives authorization to enter and inspect crops and land uses and for other purposes on the above identified land.

initials or *IBU*

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

26A. PRODUCER'S SIGNATURE

Jeffrey B. Daniel *Gary A. V. Jr.*

26B. DATE (MM-DD-YYYY)

1-11-10

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a). The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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PARTICIPANT GREG A VAUGHN	COUNTY AND STATE CHARLES MIX, SOUTH DAKOTA	PROGRAM AND CONTRACT NUMBER CRP #1302	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 3294 Fields: 2	ACRES 11	MODIFICATION NUMBER AND DATE Modification #1 4-13-12	EXPIRATION DATE

393A FILTER STRIP

CP28 - Farmable Wetlands Pilot Buffer

Establish a strip of perennial vegetation immediately adjacent to the wetland for trapping sediment and other pollutants from runoff. Refer to practice worksheet SD-CPA-4 for specifications on seeded preparation, planting dates, seeding methods, seeding rates and weed control during establishment.

Fields: Tract: 3294 Fields: 2

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2010	2011	2012	2013	2014	2015	2016	2017	2021	2024
1	Filter Strip (393)	8.8 ac		\$476										
1a	Seeding - Seedbed preparation - Medium	8.8 AC.	\$15.00/AC.	FR			132							
1b	Seeding - Native seeding	8.8 AC.	\$60.00/AC.	50% AM			264							
1c	Seeding - Seeding operation - Grass Drill	8.8 AC.	\$18.00/AC.	50% AM			80							

CP27-Wetland Restoration

Restore the function and values of wetland ecosystems that have been devoted to agricultural use. A mixture of perennial grasses and legumes best suited for wildlife in the area will be established and maintained on these fields to reduce runoff and soil erosion, improve water quality and create or enhance wildlife habitat. Refer to practice worksheet SD-CPA-4 for specifications on seeded preparation, planting dates, seeding methods, seeding rates and weed control during establishment.

Fields: Tract: 3294 Fields: 2

Contract Item		Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2010	2011	2012	2013	2014	2015	2016	2017	2021	2024
2a	Welland Restoration (657)	2.2 ac		\$119										
2b	Seeding - Seedbed preparation - Medium	2.2 AC.	\$15.00/AC.	FR			33							
2b	Seeding - Native seeding	2.2 AC.	\$60.00/AC.	50% AM			66							
2c	Seeding - Seeding operation - Grass Drill	2.2 AC.	\$18.00/AC.	50% AM			20							

Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is mowing, raking, and removal. Clipping or mowing will be completed between August 2 and September 1. Removal of residue is required, and FSA must witness the destruction of the residue. For 15 year contracts, two management activities must be carried out, the first one by the end of year 6 with the latest one occurring by year 12. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year and 8th year or later of a 15 year contract.

Contract Item	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
				2010	2011	2012	2013	2014	2015	2016	2017	2021	2024
3	PLANNED CONSERVATION TREATMENT	8.8 ac		\$110									
3a	Conservation Cover (327) Midterm Management - Mowing, Bailing, & Destruction	8.8 AC.	\$12.50/AC.	FR						110			

Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is mowing, raking, and removal. Clipping or mowing will be completed between August 2 and September 1. Removal of residue is required, and FSA must witness the destruction of the residue. For 15 year contracts, two management activities must be carried out; the first one by the end of year 6 with the latest one occurring by year 12. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year and 8th year or later of a 15 year contract.

[illegible]

Maintain the stand of permanent vegetative cover according to program guidelines for the life of the CRP agreement. No collection of seed or crop production is allowed on these fields. CRP acreage shall not be hayed or grazed during the contract period, unless permitted by the USDA Secretary of Agriculture during disaster declarations or as allowed by managed haying and grazing provisions. All management or maintenance activities shall be conducted outside of the primary nesting and brood rearing season for ground nesting wildlife. The primary nesting season in South Dakota is May 1 to August 1. Consult with NRCS and FSA officials before any management activities are planned and carried out.

[illegible]

PARTICIPANT GREG A VAUGHN	COUNTY AND STATE CHARLES MIX, SOUTH DAKOTA	PROGRAM AND CONTRACT NUMBER CRP #1302	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 3294 Fields: 2	ACRES 11	MODIFICATION NUMBER AND DATE Modification #1 4-13-12	EXPIRATION DATE

Develop an annual pest management plan to improve crop production and minimize negative impacts to people and the environment. Fields highly vulnerable for pesticides to leach into an aquifer are labeled with an "L" on the Water Quality Risk Assessment (WQRA) Map. Those highly vulnerable for pesticide loss to surface waters are labeled with an "R" on the WQRA map.

ALL FIELDS: The annual plan will include scouting and proper identification of pest problems. **FIELDS LABELED "L" AND/OR "R":** Pesticides with an intermediate, high, or very high potential to leach into ground water, or to runoff into surface waters can be used IF an appropriate set of control measures are implemented. See Pesticide Screening Spreadsheet for pesticide ratings. Selection of control measures will reduce the risk of pesticides moving below the root zone and/or moving into surface water. When control measures are required see SD-CPA-9. Apply all pesticides in accordance with label requirements.

complete standards and specifications see: <http://www.nrcs.usda.gov/technical/efotg/> or contact the local USDA-NRCS office.

Fields: Tract: 3294 Fields: 2

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2010	2011	2012	2013	2014	2015	2016	2017	2021	2024
6	Integrated Pest Management (595)	11 ac	NC	\$0 NC	11.0 ac	11.0 ac	11.0 ac	11.0 ac	11.0 ac	11.0 ac	11.0 ac	11.0 ac	11.0 ac	11.0 ac

BASIS FOR MODIFICATION OR REVISION This needs to be re-seeded due to a failed seeding beyond the producer's control. CRP Signup #37

"Return"

U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE
REVISION OF PLAN/SCHEDULE OF OPERATIONS
OR MODIFICATION OF A CONTRACT
NRCS-CPA-1156

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
GREG A VAUGHN	CHARLES MIX, SOUTH DAKOTA	CRP #1302	
LAND UNITS OR LEGAL DESCRIPTION	ACRES	MODIFICATION NUMBER AND DATE	EXPIRATION DATE
Tract: 3294 Fields: 2	11	Modification #1 4-13-12	

TOTAL COST SHARE OF PAYMENT BY YEAR											
Year	2010	2011	2012	2013	2014	2015	2016	2017	2021	2019	Contract Payment
Amount(\$)	0	0	595	0	0	110	0	0	110	0	815

NOTES: A. All items numbers on form NRCS-CPA-1156 must be carried out as part of this contract to prevent violation.
B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.
C. All cost share rates are based on average cost (AC) with the following exceptions:
AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.
D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1156 and agrees to comply with the terms and conditions here of.

Signature	Date	Signature	Date	Signature	Date
GREG A VAUGHN	4-17-12	DAVID HUDSON JR	4-17-12	JEFFREY B MARVEL	4-17-12

NRCS Approving Official	Signature	FSA County Committee	Signature
George L. Sherrard			
Date	4/13/12	Date	4/23/12

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C 522a). Furnishing this information is voluntary; however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

USDA NON-DISCRIMINATION STATEMENT

"The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, family status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer."



United States
Department of
Agriculture

Charles Mix County, South Dakota



Common Land Unit

- Non-Cropland
- Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

2018 Program Year
Map Created January 09, 2018

Farm 8652

30-98N-67W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

This form is available electronically.

CRP-1 (03-26-04)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN LOCATION 46-023	2. SIGN-UP NUMBER 40
CONSERVATION RESERVE PROGRAM CONTRACT					
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior CCRS approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				3. CONTRACT NUMBER 1467A	4. ACRES FOR ENROLLMENT 26.7
7. COUNTY OFFICE ADDRESS (Include Zip Code): Charles Mix County FSA Office PO Box 157 Lake Andes, SD 57356				5. FARM NUMBER 8652 5563	6. TRACT NUMBER(S) 3294
TELEPHONE NUMBER (Include Area Code): (605) 487-7632				8. OFFER (Select one) GENERAL ENVIRONMENTAL PRIORITY	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10/01/2011 9/30/2026

This CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract. Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre \$ 117.96	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 3,150	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$	3294	11	CP27	9.03	563
(Item 10C applicable only to continuous sign-up when the first year payment is prorated.)					
	3294	7	CP28	17.65	1,106
		RB	4-17-14	MAY 10	

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): GREG VAUGHN PO BOX 25 WINCHESTER, TN 37398 0250	(2) SHARE 100.00 %	(3) SOCIAL SECURITY NUMBER Lake Andes, SD 57356 556	(4) SIGNATURE X Greg Vaughn (If more than three individuals are signing, continue on attachment.) DATE (MM-DD-YYYY) 5/10/11
B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): JEFFREY B MARVEL 225 VAUGHN ROAD DECHERD, TN 37327 4433	(2) SHARE 0 %	(3) SOCIAL SECURITY NUMBER 0804	(4) SIGNATURE X Jeffrey Marvel (If more than three individuals are signing, continue on attachment.) DATE (MM-DD-YYYY) 5/10/11
C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): DAVID HUDSON JR 225 VAUGHN ROAD DECHERD, TN 37327 04433	(2) SHARE 0 %	(3) SOCIAL SECURITY NUMBER 6212	(4) SIGNATURE X David Hudson (If more than three individuals are signing, continue on attachment.) DATE (MM-DD-YYYY) 5/10/11

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider an offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 851, 1001; 15 USC 714m; and 31 USC 372e, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

This form is available electronically.

(See Page 2 for Privacy Act and Public Burden Statements)

CRP-2C

U.S. DEPARTMENT OF AGRICULTURE

(07-23-10)

Farm Service Agency

CONSERVATION RESERVE PROGRAM WORKSHEET

(For Continuous Signup)

4A. Farm Number 5562		4B. Name and Address Of Producer (Zip Code): GREG VAUGHN PO BOX 250 WINCHESTER, TN 37398 0250 Telephone Number (Include Area code):		5A. State & County Code Admin. Location 46-023		5B. State & County Code Physical Location 46-023	
				6. Contract Number 1467		7. Acres for Enrollment 26.7	
4C. County FSA Office Address (Zip Code): CHARLES MIX COUNTY FSA OFFICE PO BOX 157 LAKE ANDES, SD 57356				4D. County FSA Office Telephone No. (Include Area Code): (605) 487-7632		8. IS Cost-Share Requested? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
				10. Signup Type (Check one): CONTINUOUS <input type="checkbox"/> CREP <input type="checkbox"/> FWP <input checked="" type="checkbox"/>		9. Rental Rate Per Acre Offered \$ 117.96	
11. Practices:							
A. Practices	B. Acres	C. Estimated Total C/S	D. Length	12. HUC Number:			
CP27	9.0	563	15	13. Land Eligibility Category by Acres: (Enter the amount eligible for each criteria.)			
				Marginal Pastureland			
CP28	17.7	1,106	15	CREP Acres			
				Wellhead Protection Acres			
				Expiring CRP			
				Infeasible to Farm			
				Other Cropland 26.7			
14. Soil Map Data and Maximum Payment Rate Calculations:							
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent	
(1) Primary	46-023	46-023	Ot	12.8 x	\$ 100.00 =	\$ 1,280.00	
(2) Secondary	46-023	46-023	Hb	6.9 x	\$ 100.00 =	\$ 690.00	
(3) Tertiary	46-023	46-023	EeB	6.3 x	\$ 93.00 =	\$ 585.90	
TOTALS				26.0		\$ 2,555.90	
15. Weighted Average Soil Rental Rate (Col. 14F Total divided by Col. 14D total)				16. Total Incentive (if applicable) (Item 15 times 14D times applicable incentive percentage)			
\$ 98.30				\$ 511.16			
17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage:							
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent	
(1) Primary				x	\$	= \$	
(2) Secondary				x	\$	= \$	
(3) Tertiary				x	\$	= \$	
TOTALS						\$	
18. Weighted Average Soil Rental Rate Plus Total Incentive (14F + 16 + 17F) divided by (14D + 17D)				CONTRACT TOTALS			
\$ 117.96				19. Weighted Average Maintenance Rate for Contract \$ 0.00		20. Maximum Payment Rate (Item 18 + Item 19) \$ 117.96	

☐ ORIGINAL - COUNTY FSA OFFICE COPY ☐ FSA PENDING COPY

Handwritten: B-20
6/3/11

CRP-2C (07-23-10)

Page 2 of 2

21. Tract No.	22. Current Field No.	23. Current Crop or Land Use	24. Crop Land Use Summary								
			A. Offered Acres	B. Eligible Acres	C. 2007	D. 2006	E. 2005	F. 2004	G. 2003	H. —	I. —
2294	7	soybeans	26.7	26.7	WHEAT	CORN	WHEAT	CORN	GRASS		
25. TOTALS ▶			26.7								

26. PRODUCER'S CERTIFICATION:

By signing below I certify to all of the following: (1) I have been informed of the estimated cost of establishing the cover offered; (2) I have been informed that if I decline cost share assistance I will be ineligible for cost share assistance; (3) I have been informed that I may be required to pay for a measurement service on the acreage offered before such acreage may be enrolled in the CRP; (4) To the best of my knowledge and belief the acreage of crops and land listed herein, if applicable, are true and correct; and (5) The signing of this form gives USDA representatives authorization to enter and inspect crops and land uses and for other purposes on the above identified land.

initials

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

26A. Signature (By)	26B. Title/Relationship of the Individual if Signing in a Representative Capacity	26C. DATE (MM-DD-YYYY)
X <i>Greg A. Jacobs</i>	<i>Manager Partner</i>	<i>5-10-11</i>

MAY 10 2011

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), and the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246). The information will be used by CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to enter into a Conservation Reserve Program contract.

This information collection is exempted from the Paperwork Reduction Act, as it is required for administration of the Food, Conservation, and Energy Act of 2008 (see Pub. L. 110-246, Title II, Subtitle J- Miscellaneous Conservation Provisions).

The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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NATURAL RESOURCES CONSERVATION SERVICE

PARTICIPANT GREG A VAUGHN	COUNTY AND STATE CHARLES MIX, SOUTH DAKOTA	PROGRAM AND CONTRACT NUMBER WATERSHED 10140101	FUND CODE ACRES 26.7	EXPIRATION DATE
LAND UNITS OR LEGAL DESCRIPTION Tract: 3294 Fields: 7				

CONSERVATION COVER (327) - MID-CONTRACT MANAGEMENT

Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is mowing, raking, and removal. Clipping or mowing will be completed between August 2 and September 1. Removal of residue is required, and FSA must witness the destruction of the residue. For 15 year contracts, two management activities must be carried out; the first one by the end of year 6 with the latest one occurring by year 12. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year and 8th year or later of a 15 year contract.

Fields: Tract: 3294 Fields: 7

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year										
					2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2026
1	Conservation Cover (327)	17.7 ac		\$222											
1a	Midterm Management - Mowing, Bailing, & Destruction	17.7 AC.	\$12.50/AC.	FR											

CONSERVATION COVER (327) - MID-CONTRACT MANAGEMENT

Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is mowing, raking, and removal. Clipping or mowing will be completed between August 2 and September 1. Removal of residue is required, and FSA must witness the destruction of the residue. For 15 year contracts, two management activities must be carried out; the first one by the end of year 6 with the latest one occurring by year 12. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year and 8th year or later of a 15 year contract.

Fields: Tract: 3294 Fields: 7

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year										
					2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2026
2	Conservation Cover (327)	17.7 ac		\$222											
	Midterm Management - Mowing, Bailing, & Destruction	17.7 AC.	\$12.50/AC.	FR											

This item has nothing scheduled in the first ten years, refer to subsequent pages for the schedule for this Contract Item.

393A FILTER STRIP

CP28 - Farmable Wetlands Pilot Buffer

Establish a strip of perennial vegetation immediately adjacent to the wetland for trapping sediment and other pollutants from runoff. Refer to practice worksheet SD-CPA-4 for specifications on seedbed preparation, planting dates, seeding methods, seeding rates and weed control during establishment.

Fields: Tract: 3294 Fields: 7

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year										
					2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2026
3	Filter Strip (393)	17.7 ac		\$957											

Too wet to complete in '17
EB

FUND CODE

EXPIRATION DATE

27-Welland Restoration

Fields: Tract: 3294 Fields: 7

472 ACCESS CONTROL

Fields: Tract: 3294 Fields: 7

[illegible]

FUND CODE

EXPIRATION DATE

ON DAIF

3 highly vulnerable for pesticides to leach into an aquifer are labeled with an "L" on the Conservation Plan Map. Those highly vulnerable for pesticide loss to surface waters are labeled with an "S" on the Conservation Plan Map.

For complete standards and specifications see: <http://www.nrcs.usda.gov/technical/efotg/> or contact the local USDA-NRCS office.

[illegible]7 - Wetland Restoration

are the function and values of wetland ecosystems that have been altered to affect the natural hydrology of the wetland. To restore wetland hydrology, a ditch plug will be installed where indicated on the conservation plan map.

Fields: Tract: 3294 Fields: 7

Contract Item	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year								
				2011	2012	2013	2014	2015	2016	2017	2018	2019
7	0.5 ac 0.5 ac	NC	\$0 NC	\$	\$	\$	\$	\$	\$	\$	\$	\$
Wetland Restoration (657)												

U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

W-900 (1/1/10)

PARTICIPANT
GREG A VAUGHN

COUNTY AND STATE
CHARLES MIX, SOUTH DAKOTA

PROGRAM AND CONTRACT NUMBER

FUND CODE

LAND UNITS OR LEGAL DESCRIPTION

WATERSHED
10140101

ACRES
26.7

EXPIRATION DATE

Tract: 3294 Fields: 7

Fields: Tract: 3294 Fields: 7

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year											
					2021	2022	2023	2024	2025	2026						
2	Conservation Cover (327)	17.7 ac		\$222												
2a	Midterm Management - Mowing, Bailing, & Destruction	17.7 AC.	\$12.50/AC.	FR			222									

Bailed in
2021 - (cancel?)

