

**LEGEND**

- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 8296
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" X 12" SPIKE W/WASHER PCK-8296
- WM = WITNESS MONUMENT

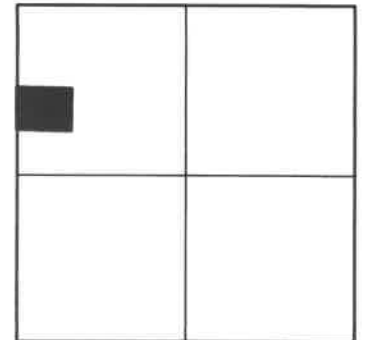
PREPARED BY: PAUL C. KIEPKE, R.L.S.
2100 NORTH SANBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE,
STATE PLANE - NORTH AMERICAN
DATUM 1983 - GEOID 12B.
GRID BEARINGS AND GROUND DISTANCES ARE SHOWN.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT
THE BENEFIT OF A TITLE REPORT OR TITLE
COMMITMENT. EASEMENTS OF RECORD WERE
NOT RESEARCHED AND ARE NOT SHOWN
UNLESS OTHERWISE NOTED.

LOT 1 ACREAGE BREAKDOWN:
N 1/2 NW 1/4 = 0.27± ACRE
S 1/2 NW 1/4 = 11.94± ACRES

SEC. 11, T 96 N, R 63 W



LOCATION MAP
SCALE: 1" = 3000'

292ND STREET

SECTION LINE

N 89°14'20" E

.2647.40'

NORTH 1/4 CORNER
11/96/63
N: 306058.078
E: 2522191.626

NW CORNER
11/96/63
N: 306022.917
E: 2519544.796

N 1 / 2 N W 1 / 4

396TH AVENUE

SECTION LINE

SECTION LINE

SECTION LINE

SECTION LINE

N 89°55'16" E

839.14'

33' WM

33' STATUTORY
SECTION LINE
RIGHT-OF-WAY

LOT 1
12.21± ACRES

636.98'

33' WM

S 89°55'16" W

S 1 / 2 N W 1 / 4

WEST 1/4 CORNER
11/96/63
N: 303364.440
E: 2519605.228

CENTER OF SECTION
11/96/63

2641.53'

S 89°12'39" W

1/4 LINE

A PLAT OF LOT 1 OF VESPER FIRST ADDITION IN THE NW 1/4 OF SECTION 11,
T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Paul C. Kiepke, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of the owners, and under their direction for purposes indicated therein, I did on or prior to October 7, 2021, survey those parcels of land described as follows: LOT 1 OF VESPER FIRST ADDITION IN THE NW 1/4 OF SECTION 11, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 15th day of October, 2021.

Registered Land Surveyor #SD8296

SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOT 1 OF VESPER FIRST ADDITION IN THE NW 1/4 OF SECTION 11, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, hereby certify that we are the absolute and unqualified owners of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in THE NW 1/4 OF SECTION 11, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX, SOUTH DAKOTA; that the plat has been made at our request and under our direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 1 OF VESPER FIRST ADDITION IN THE NW 1/4 OF SECTION 11, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX, SOUTH DAKOTA, as shown by this plat; and we hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 1 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists 396th Avenue.

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2021.

Sharla M. Kiley, a/k/a Sharla M. Vesper

James Vesper

By _____
Richard Jongewaard, as Attorney-in-fact for Sharla M. Kiley,
a/k/a Sharla M. Vesper, and James Vesper

By _____
Julie Jongewaard, as Attorney-in-fact for Sharla M. Kiley,
a/k/a Sharla M. Vesper, and James Vesper

STATE OF SOUTH DAKOTA)
COUNT Y OF _____)SS

On this, the _____ day of _____, 2021, before me, _____, the undersigned officer, personally appeared Richard Jongewaard and Julie Jongewaard, known to me to be the persons who are described in and whose names are subscribed to the within instrument as the Attorneys-in-Fact for Sharla M. Kiley, a/k/a Sharla M. Vesper, and James Vesper and acknowledged to me that they subscribed the names of Sharla M. Kiley, a/k/a Sharla M. Vesper, and James Vesper thereto as principals and their own names as Attorneys-in-Fact.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2021.

Richard Jongewaard, Co-Trustee of the Richard
and Julie Jongewaard Revocable Trust, u/t/a
dated January 22, 2015

Julie Jongewaard, Co-Trustee of the Richard
and Julie Jongewaard Revocable Trust, u/t/a
dated January 22, 2015

STATE OF SOUTH DAKOTA)
COUNTY OF AURORA)SS

On this, the _____ day of _____, 2021, before me, _____, the undersigned officer, personally appeared Richard Jongewaard and Julie Jongewaard, Co-Trustees of the Richard and Julie Jongewaard Revocable Trust, u/t/a dated January 22, 2015, known to me or satisfactorily proven to be the persons described in the foregoing instrument, and acknowledged to me that they executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public, South Dakota
My Commission Expires: _____

SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 1 OF VESPER FIRST ADDITION IN THE NW 1/4 OF SECTION 11, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Charles Mix County, South Dakota, that the plat of LOT 1 OF VESPER FIRST ADDITION IN THE NW 1/4 OF SECTION 11, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Chairperson/Vice-Chairperson, Board of County
Commissioners of Charles Mix County

AUDITOR'S CERTIFICATE

I do hereby certify that the above resolution was adopted by the Board of County Commissioners of Charles Mix County, South Dakota, at a regular meeting held on _____, 2021, approving the above named plat.

Auditor/Deputy Auditor, Charles Mix County

CERTIFICATE OF HIGHWAY AUTHORITY

The location(s) of the existing approach(es) is/are hereby approved. Any change in the location(s) of the existing approach(es) shall require additional approval.

By: _____ Title: _____ Date: _____
Highway Authority

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer/Deputy Treasurer, Charles Mix County

Date

DIRECTOR OF EQUALIZATION

I hereby certify that a copy of the plat of LOT 1 OF VESPER FIRST ADDITION IN THE NW 1/4 OF SECTION 11, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

Director of Equalization/Deputy Director of Equalization, Charles Mix County

Date

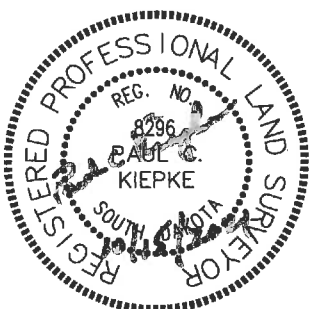
REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
COUNTY OF _____)SS

FILED for record this _____ day of _____, 2021, at _____, and recorded in Book _____ of Plats on
Page _____ therein and recorded on Microfilm Number _____.

Register of Deeds, Charles Mix County

By _____
Deputy



SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015