This form is available electronically.								Page 1 of 2
CRP-1 U.S. DEPARTMENT OF AGRICULTI (10-22-15) Commodity Credit Corporation	IRE		1. ST. & C LOCAT	CO CODE & ADMII	۷.	2. SIGN	LUP NUN	
60-00				46 023			5	80
CONSERVATION RESERVE PROGRA	M CONTRAC	T	3. CONTI	RACT NUMBER		4. ACRI		ENROLLMENT
			11	316			1.	45
7A. COUNTY OFFICE ADDRESS (Include Zip Code) CHARLES MIX COUNTY FARM SERVI PO BOX 157	CE AGENCY		5. FARM	NUMBER 0007420		6. TRAC	T NUMB 000	ER(S) 0029
LAKE ANDES, SD 57356-0157			8. OFFER	(Select one)		9. CON	TRACT P	ERIOD
			GENERAL			FROM:		TO: (MM-DO-YYYY)
7B. TELEPHONE NUMBER (Include Area Code): (605) 497			1	ENTAL PRIORITY	V	1-1-2	018	1-30-2032
THIS CONTRACT is entered into between the Commodity Credicipant".) The Participant agrees to place the designated ac period from the date the Contract is executed by the CCC. The such acreage and approved by the CCC and the Participant. Ac Contract, including the Appendix to this Contract, entitled Appen Participant acknowledges that a copy of the Appendix for the appendix in an amount specified in the Appendix if the Participal contained in this Form CRP-1 and in the CRP-1 Appendix and OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and	reage into the Contel Participent also agred diditionally, the Particit dix to CRP-1, Consel officable sign-up perio off withdraws prior to to any addendum the any addendum the	vation is to impant and wation is dispersion in the community of the commu	Reserve Progr plement on su il CCC agree t Reserve Progr een provided t captance or re BY SIGNING P-2; CRP-2C;	am ("CRP") or other ch designated acres o comply with the te- am Contract (referre o such person. Suc- jection. The terms THIS CONTRACT F or CRP-2G.	ruse s nge the rms ar ed to a th pers and c PRODI	set by CCC e Conserva nd conditions: "Appendition son also agronditions UCERS AC	for the stintion Plan in the stintion Plan in the street i	pulated contract developed for led in this gning below, the
10A. Rental Rate Per Acre \$ 165.20	11. Identifica	ion of	CRP Land	See Page 2 for a	ıdditi	onal spac	ce)	
10B. Annual Contract Payment \$240	A. Tract No.	B.	Field No.	C. Practice No.		D. Acres	E	. Total Estimated Cost-Share
10C. First Year Payment \$	0000029		0020	CP5A	-	0.64		160
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	0000029	-	0021	CPSA	+	0.81	-	203
12. PARTICIPANTS (If more than three individu	als are signing.	see F	Page 3.)					
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): SHARLA M VESPER 28353 278TH ST WOOD, SD 57585-8519 B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):		00%	(3) SIGNATU	= MV	es	par	12/	10/17
JAMES M VESPER 28353 276TH ST WOOD, SD 57585-8519	(2) SHARE 0.0	00 %	(3) SIGNATU	Sunt	١.	ľ	4) DATE	(MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JULIE JONGEWAARD 28353 276TH ST	(2) SHARE		(3) SIGNATU	IRE		(4	4) DATE ((MM-DD-YYYY)
WOOD, SD 57585-8519	0.0	00%	>10	Srd ()(
13. CCC USE ONLY A. SIGNATURE OF CCC	REPRESENTATI	rive	-		5	e	. DATE	MM-DQ-YYYY)
NOTE: The following statement is made in eccordance with the Pri	Burgu	<u>N</u>		72			12/2	8/17
is 7 CFR Part 1410, the Commodity Credit Corporation Chi- ol 2014 (Pub. L. 113-79). The Information will be used to di- information collected on this form may be disclosed to othe euthorized access to the Information by statute or regulation Farm Records File (Automated). Providing the requested is ineligibility to participate in and receive benefits under the C This Information collection is exempted from the Papenwork provisions of appropriate criminal and civil fraud, privacy, a	erter Act (15 U.S.G., 71) letermine eligibility to per r Federal, Stata, Local n andror as described i ntormation is voluntary Conzervation Reserve I or Reduction Act as spe-	4 et seq sarticipal governi in applic Howe Program	.), the Food Se e in and receive nent agencies, able Routine U yer, fallure to fu the Amiculture	curity Act of 1985 (16 a benefits under the C Tribal agencies, and i sas kientified in the S roish the requested in	U.S.C Consen nongai ystem iformai	3801 et se valion Rese vernmental of Records tion will resc	eq.), and the rive Progra antities tha Notice for uit in a dela	e Agricultural Act m. The it have been USDAFSA-2, ermination of
COUNTY FSA OFFICE. The U.S. Department of Agriculture (USDA) prohibits discrimination ag	ainst its customers, en	nployee	s, and applicant	is for employment on	he ba	sis of race,	color, natic	onal origin, age,
tisability, aex, gender identity, religion, raprisal, and where applicable, ncome is derived from any public assistance program, or protected ge scholisted beses will apply to all programs and/or employment activitie alternative means of communication for program information (e.g., Bra ndividuals who are deal, hard of hearing, or have speech disabilities a 800) 877-8339 or (800) 845-6136 (in Spaniah).	netic information in ein s.) Persons with disab He large print surform	sployma džies, w	nt or in any prop ho wish to file a	gram or activity condu i program complaint, i i USDA's TABBET C	cled o	r funded by the address	the Depart is below or	tment. (Not all If you require
f you wish to file a Civil Rights program complaint of discrimination, co ottp://www.ascr.usda.gov/complaint_filing_cust.html, or at any US equasted in the form. Send your completed complaint form or letter by Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at prog	mplete the USDA Prog DA office, or call (556) r mall to U.S. Departme ram.intake@usca.go	gram Dis 632-99 ant of Ag v. USO	crimination Co 92 to request th priculture, Dirac A is an equal o	mplaint Form, found o e form. You may also for, Office of Adjudica oportunity provider an	nline a I write lion, 1- d emp	it a letter con 400 Indepei loyer.	itaining all i ndence Avi	of the information anue, S.W.,
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This form is available electro	nically.						Page 1 of 2
	ARTMENT OF AGRICULTUP Immodity Credit Corporation	RE		& CO CODE & ADM ATION	N. 2.	SIGN-UP N	
Mary to the common of the comm			9	46 023	1		
CONSERVATION	RESERVE PROGRA	M CONTRAC	7 3. CON	ITRACT NUMBER	4. /	ACRES FO	R ENROLLMENT
7A COUNTY OFFICE ADDRE CHARLES MIX COUN PO BOX 157	SS (Include Zip Code) !TY FARM SERVIC!	E AGENCY	5. FAR	M NUMBER 0007420	6. 1	RACT NU	MBER(S) 000029
LAKE ANDES, SD 5	7356-0157		8. OFF	ER (Select one)	FRO		TO:
78. TELEPHONE NUMBER (inc	Luide Area Code): (605) 487-	7501	ENVIRO	MENTAL PRIORITY	[RASAL)	סב- איירין	MINI-D-YYYY
THIS CONTRACT is entered into the Participant". The Participant agree period from the date the Contract is such acreage and approved by the Contract including the Appendix to Participant acknowledges that a condamages in an amount specified in contained in this Form CRP-1 and OF THE FOLLOWING FORMS: C.	s executed by the CCC. The Pa CCC and the Participent. Addit this Contract, entitled Appendin py of the Appendix for the applia the Appendix if the Participant of in the CRP-1 Appendix and RP-1: CRP-1 Appendix and an	age into the Conservationally, the Particip tionally, the Particip to CRP+1, Consen cable sign-up perioc withdraws prior to C any addendum ther ty addendum there	valur Reserve Pris s to Implement on ant and CCC agre ration Reserve Pro it has been provide CC acceptance or treto. BY SIGNIN to: CRP-2: CRP-2	ogram (CRP) or othe such designated acres e to comply with the te gram Contract (referre d to such person Suc rejection. The terms G THIS CONTRACT F C; or CRP-2G.	r use set by age the Consums and consum and consum at the person als and conditions.	CCC for the servation Plations control of the servations control of the servations o	slipulated contrart an developed for ained in this r signing below, the pay such liquidated
10A. Rental Rate Per Acre	\$165.20	11. Identificati	on of CRP Land	i (See Page 2 for a	additional s	грасе)	
10B. Annual Contract Payment	\$240	A. Tract No.	B. Field No.	C Practice No.	D. Ac	785	E Total Estimated Cost-Share
10C. First Year Payment	\$	0000029	0020	CP3A	0.6	54	160
(Item 10C applicable only to conti the first year payment is prorated	inuous signup when }	0000029	0021	CP5A	0.6	91	203
12. PARTICIPANTS (If me	ore than three individual	s are sionina s	iee Page 3.)				
A(1) PARTICIPANT'S NAME AN SHARLA M VESPER		2) SHARE	les rage o)	E		(4) DAT	E (MM-DD-YYYY)
28353 278TH ST WOOD, SD 57585-85	319	0.0	0% Sec	10+	Pace		
B(1) PARTICIPANTS NAME AND JAMES M VESPER 28353 276TH ST WOOD, SD 57585-85	19	O.OC	96 Jan	es M.Vo.	per	(4) DATE	E (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND JULIE JONGEWAARD 28353 276TH ST NOOD, SD 57585-85		0.00	5ee	e atta	P53	(4) DATE	E (MM-DD-YYYY)
3. CCC USE ONLY	. SIGNATURE OF CCC R	REPRESENTATI	VE			B. DATE	(MM-DD-YYYY)
of 2014 (Pub. L. 113.79). TI Information collected on this authorized access to the Info Farm Records File (Automat Inaligibility to participate in at This information collection is provisions of appropriate crin COUNTY FSA OFFICE. The U.S. Department of Agriculture (USI isability, sex. gender Identity, religion, re	MCB GCORAM, Of Orbieclari naneli	mine eligibility to par indire as described in mation is voluntary servation Reserve Pri duction Act as specifither statules may be stiffs customers, emp- lical beliefs, marital s information beemed.	er seq.), the roop a tricipate in and recei- overnment agencies applicable Routine However, lailure to opgram fed in the Agricultur, applicable to the in dayees, and applica- tatus, familial or par	esurity Act of 1995 (16) we benefits under the Co., Tribal agencies, and n Uses Identified in the Sy furnish the requested in al Act of 2014 (Pub. L. 1 formation provided. RE: his for employment on the attal status, sexual ories.	J.S.C. 3801 e wiservallon Ri ongovernmen stem of Reco ormation will i 13-79, Title I, FURN THIS C te basis of rac mallon, or all	t seq.), and eserve Progratul entitle still entitles to total entitles to the suit in a de Subtitle F, A COMPLETED to, color, nat or part of an	the Agricultural Act ram. The Path have been or USDA/FSA-2 elermination of idministration) The D FORM TO YOUR ianal crigin, age Individual's
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(2) SHARE

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(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code)

This form is available electronically. (See Page 2 for Privacy Act and Paperwork Reduction Act Statements.) 1. Tract Number CRP-2C 2. Program Year U.S. DEPARTMENT OF AGRICULTURE 0000029 (10-22-15)Farm Service Agency 3A. Sign Up Number 3B. Effective Date (MM-DD-YYYY) CONSERVATION RESERVE PROGRAM **WORKSHEET** (For Continuous Signup) 4D. County FSA Office Address (Zip Code)
CHARLES MIX COUNTY FARM SERVICE AGENCY 4A. Farm Number 4B. Name and Address of Producer (Zip Code) RICHARD A JONGEWAARD 0007420 28353 276TH ST PO BOX 157 WOOD, SD 57585-8519 LAKE ANDES, SD 57356-0157 4C. Telephone Number (Include Area Code) 4E. County FSA Office Phone No. (Include Area Code) (605)487 - 7501(605) 452-3211 5A. State & County Code 5B. State & County Code Physical Location Contract Number 7. Acres for Enrollment Admin. Location 46023 46023 8. Is Cost-Share Requested? 9. Rental Rate Per Acre Offered 10. Signup Type (Check one): Initials s 165.20 **CREP** NO Continuous **FWF** 101701010206 11. Practices (See Page 3 for additional space) 12. HUC Number: B. C. Α. E. 13. Land Eligibility Category by Acres: Field No. **Practices** Acres Estimated Length (Enter the amount eligible for each criteria.) Total C/S 0.00 0020 CP5A 0.64 160.00 15 Marginal Pastureland 0021 0.81 203.00 15 CP5A **CREP Acres** 0.00 Wellhead Protection Acres 0.00 0.00 **Expiring CRP** Infeasible to Farm 0.00 Other Cropland 1.45 HEL EI ≥ 20 0.00 14. Soil Map Data and Maximum Payment Rate Calculations: D Physical Location Soil Survey ID No. Map Unit Symbol Acres Soil Rental Rate **Total Rent** 1.45 \$197.20 46023 SD023 HhB **\$ 136** (1) Primary Х \$ = S X (2) Secondary Х \$ = \$ (3) Tertiary **TOTALS** \$197.20 15. Weighted Average Soil Rental Rate (Col. 14F total divided by Col. 14D total) 16. Total Incentive (if applicable) (Item 15 times 14D times applicable incentive percentage) s 136.00 \$39.44 17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage: D E. Physical Location Soil Survey ID No. Map Unit Symbol Soil Rental Rate Acres **Total Rent** Х \$ = \$ (1) Primary Х \$ = \$ (2) Secondary \$ = \$ х (3) Tertiary **TOTALS** \$ 18. Weighted Average Soil Rental Rate Plus Total Incentive CONTRACT TOTALS (14F + 16 + 17F) divided by (14D + 17D)19. Weighted Average Maintenance Rate for 20. Maximum Payment Rate Contract (Item18 + Item 19) \$ 163.20 \$2.00 \$ 165.20

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							Eligible Acres	senoA benefil	Crop or	Field No.	
.1	H	.9		.3	D.	C.	.8	.A	Current	Current	Tract No.
					ob Land Us				23.	22.	.12
				(əsed	s lenoifibb	age 4 for a	ւօռնի 24 (Տee Ի	Items 21 th			

By signing below I certify to all of the following: (1) I have been informed of the estimated cost of establishing the

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits. authorization to enter and inspect crops and land uses and for other purposes on the above identified land. land listed herein, if applicable, are true and correct; and (5) The signing of this form gives USDA representatives before such acreage may be envolled in the CRP; (4) To the best of my knowledge and belief the acreage of crops and assistance; (3) I have been informed that I may be required to pay for a measurement service on the acreage offered cover offered; (2) I have been informed that if I decline cost share assistance I will be ineligible for cost share

RECEIVED DEC 1 3 2017 15-18-17 26B. Title/Relationship of the Individual if Signing in a Representative Capacity ZeA. Signature (By) 26C. DATE (MM-DD-YYYY)

CRP-2C (10-22-15) Page 3 of 3

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

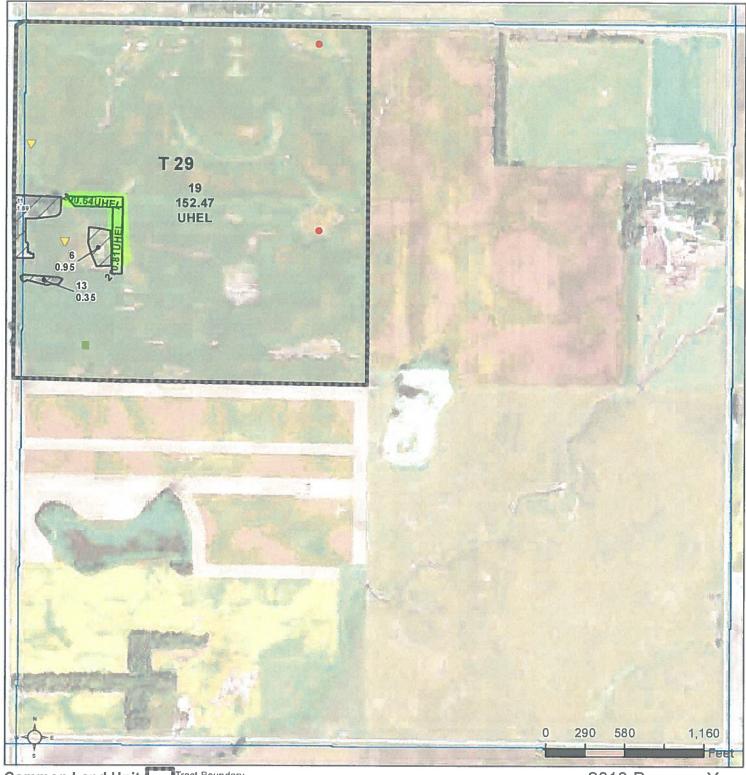
This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE**.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.



Charles Mix County, South Dakota



Common Land Unit

Tract Boundary

2018 Program Year
Map Created December 22, 2017

Farm **7420**

Wetland Determination Identifiers

Restricted Use

Cropland

Limited Restrictions

Exempt from Conservation Compliance Provisions

11-96N-63W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

	1.45		; 20, 21	Tract: 29 Fields 20, 21	
EXPIRATION DATE	ACRES	WATERSHED	L DESCRIPTION	LAND UNITS OR LEGAL DESCRIPTION	
			CHARLES MIX COUNTY, SOUTH DAKOTA	RICHARD A JONGEWAARD	*
FUND CODE	AND CONTRACT NUMBER	PROGRAM AND CC	COUNTY AND STATE	PARTICIPANT	
NRCS-CPA-1155	OPERATIONS	I	CONSERVATION PLANFOR SCHEDULE C	U.S. DEPARTMENT OF AGRICULTURE	

Contract Item 1 Windbreak/Shelterbelt/Establishment/(380)

planting. No changes to location, number of rows, species or dimensions will be permitted with out prior approval by NRCS and FSA. shown on the plan map. The trees and for shrubs will be planted according to the Tree Planting Specification Sheet (SD-CPA-6) which provides details on the species and spacing for this Windbreak/Shelterbelt Establishment (380) CP5A Field Windbreak - Establish windbreak(s) to protect fields against serious wind erosion. Plant a belt of trees and/or shrubs in the location

Woodland Technical Note 38 for guidance on planting site preparation. must be properly prepared before planting of trees and/or shrubs. Site must be free of competitive vegetation and living sod. A firm seed bed similar to that need for planting of grass ed. Chemical used must be applied according to label directions and registered uses. Do not use chemicals that may have carry over effect on new plantings. Refer to page 3 of

currently in row crop or small grain be tilled the fall prior to tree/shrub planting year If planting site is in sod or alfalfa the site must have destruction of existing cover started by July 1 of year prior to tree/shrub planting year. It is strongly encouraged that plantings sites

Trees and/or shrubs need to be properly packed after planting to ensure that the tree/shrub was properly planted. Refer to page 9, Figure 6 of Woodland Technical Note 38

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Fields:	Fields: Tract: 29 Fields: 20,21			Cast										
				Cost Share		Complet	etion	Sch	Schedule an	Schedule and Estima	Schedule and Estimated Cost	Schedule and Estimated Cost Share or	Schedule and Estimated Cost Share or Payment	tion Schedule and Estimated Cost Share or Payment by Year
Contract		Planned	Unit	Rate/	2018	2019		2020	2020 2021	_	2021	2021 2022	2021 2022 2023	2021 2022 2023 2024
Item	PLANNED CONSERVATION TREATMENT	Amount	Cost	Method	€9	↔		G	€9	\$	\$ \$	\$ \$	& & & & & & & & & & & & & & & & & & &	49 49 49 49
-	Windbreak/Shelterbelt Establishment (380)	874 ft		\$641										
ਕੇ	Trees - Land preparation - tilled areas	1.45 AC.	1.45 AC. \$20.00/AC.	50% AM		15								
ੇ ਵੇ	Trees - Shrubs, Shrub Clumps & planting Trees - Trees & planting	100 ROD 150 ROD	100 ROD \$5.30/ROD 50% AM 150 ROD \$4.80/ROD 50% AM	50% AM 50% AM		265 361								
-														

Contracts tem 2 Mulching (484)

CP5A - Field Windbreak Establishment

with staples and or soil placed on the edges to prevent wind lifting. weed control. The mulch material should allow rainwater to penetrate into the soil. As a minimum, the product will be UV stabilized for a 3-year life. The mulch material will be anchored A mulch of polypropylene or polyethylene geo-textile material will be applied no latter than 4 weeks after planting trees and shrubs. The purpose is to conserve moisture and provide in-ro

				Cost		Comm	otion Co	hodulo ar	ad Eatima	tad Cast	Chara as	Daymont	-
				Share		Compi	ופנוטוז טכו	וכטטוכ מו	ומ בסנווופ	Ited Cost	Oligie Ol	letion ochedie and Estillated Cost onaie of Fayilletit by Tear	
Contract		Planned	Unit	Rate/	2018	2019	2020	2021	2022	2023	2024	2025	-
Item	PLANNED CONSERVATION TREATMENT	Amount	Cost	Method	€9	↔	↔	↔	€9	₩	€9	€	
2	Mulching (484)	1.45 ac		\$1323									
2a	Trees - Fabric weed barrier	4,133 L.F.	\$0.64/L.F.	50% AM		1323							

Tract: 29 Fields 20, 21	LAND UNITS OR LEGAL DESCRIPTION WATERSHED ACRES E	RICHARD A JONGEWAARD CHARLES MIX COUNTY, SOUTH DAKOTA	PARTICIPANT COUNTY AND STATE PROGRAM AND CONTRACT NUMBER	U.S. DEPARTMENT OF AGRICULTURE CONSERVATION PLAN OR SCHEDULE OF OPERATIONS NATURALINESOURCES CONSERVATION SERVICE.
	EXPIRATION DATE		FUND CODE	NRCS-CPA-1155

Livestoc	Livestock will be permanently excluded from grazing of loafing. Fencing is not required if the area is naturally protect by topography, location, or if livestock is not present	of loafing. Fe	encing is not	required if	the area	is naturall	y protect l	oy topogra	aphy, loca	tion, or if I	ivestock i	s not pres	ent.	
Fields: 7	Fields: Tract: 29 Fields: 20,21													
				Cost Share		Compl	etion Sch	nedule an	d Estima	ted Cost	Share or	Completion Schedule and Estimated Cost Share or Payment by Year	by Year	
Contract		Planned	Unit	Rate/	2018	2019	2020	2021	2022	2023	2024	2025	2026	2033
Item	PLANNED CONSERVATION TREATMENT	Amount	Cost	Method	↔	49	↔	↔	€9	↔	€9	↔	€9	€9
ω	Access Control (472)	1.45 ac		\$0										
		1.45 ac	NC	NC	NC 1.45 ac 1.45 ac	1.45 ac	1.45 ac	.45 ac 1.45 ac	1.45 ac	1.45 ac	1.45 ac	1.45 ac 1.45 ac 1.45 ac 1.45 ac	1.45 ac	1.45 ac

label requirements and federal and state laws. Weed control in shelterbelts/windbreaks is not subject to the management exclusion during the primary nesting season of May 1 to August 1.

Protect the windbreaks from fire and livestock grazing, and monitor yearly for insect and disease problems. Control competing vegetation in the shelterbelt/windbreak during the establishment period by either tillage and or chemical means. Weeds will be controlled annually to prevent competition with trees and shrubs. If chemical control methods are used, follow label recommendations for the best time to control the target weeds. All chemicals must be used in accordance with the

(? act		Fields: Trad
Integrated Pest Management (595) Trees - Weed Control After Planting -	PLANNED CONSERVATION TREATMENT			Fields: Tract: 29 Fields: 20,21
1.45 ac 1.45 AC.	Amount	Planned		
1.45 ac \$37 1.45 AC. \$50.00/AC. 50% AM	Cost	Unit		
\$37 50% AM	Method	Rate/	Cost Share	
	G	2018		
37	↔	2019	Compl	
1.45 ac	49	2020	etion Sch	
.45 ac 1.45 ac	↔	2021	nedule ar	
	ક્ક	2022	ıd Estima	
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1.45 ac	€9	2024	Share or	
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12-28-17	Swice Mebresedvaniae	Signature Date Date	0.00	Relly Tschumper	Signature 12-8-17 Kelly
					Signatures of Reviewing Officials
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				Date	Signature
Date	Signature 100 3rd Page SHARLA VESPER	Date 12-17-17	Signature Junia Signature) 2-12	RICHARD A JONGEWAARD
					Certification of Participants
D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.	155 and agrees to comply with	uding this form NRCS-CPA-1	of this conservation plan inclu	acknowledges receipl	D. By signing, the participant a
AM = Actual cost not to exceed the specified maximum.		nt rate. NC = Non cost-shared.	FR = Flat rate. PR = Payment rate.	seed average cost.	AA = Actual costs not to exceed average cost.
vernment.	participant at no cost to the go	s must be maintained by the pose:	entified by the numbered items AC) with the following exception	servation practices id	B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government. C. All cost share rates are based on average cost (AC) with the following exceptions:
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RICHARD A JONGEWAARD CHARLES MIX COUNTY	COUNTY AND STATE CHARLES MIX COUNTY, SOUTH DAKOTA	PROGRAM AND	PROGRAM AND CONTRACT NUMBER	FUND CODE
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JONGEWAARD	JULIE JONGEWAARD		SHARLA VESPER	
JAMES VESDER M. Cleager 12/11/17				
Signatures of Reviewing Officials				
NRCS - I echnical Adequacy Certification Signature		Approved by Conservation District	n District Representative	
Relly Tschumper		O Comments		
		CEC		
Signature Signature				
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12/20/2017 16:00 FAX 51259 SA County Committee	Signature of Reviewing Officials NRCS - Technical Adequacy Certification Signature Approved by Conservation District Reprint Signature	Pulsignature Date La/ JAMES VESPER	Eprilication of Participants Date Signature Date	POTES: A. All Items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation. B. When established, the conservation practices identified by the numbered items must be maintained by the p. C. All cost share rates are based on average cost (AC) with the following exceptions: AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-share. D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-11	You Amounts	NATURAL RESOURCES CONSERVATION SERVICE PARTICIPANT RICHARD A JONGEWAARD LAND UNITS OR LEGAL DESCRIPTION COUNTY AND STATE CHARLES MIX COUNTY, SOUTH DAKOTA Tract: 29 Fleds 20, 21
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