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Page 1 of 2

CRP-1 (10-22-15)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO CODE & ADMIN. LOCATION 46 023		2. SIGN-UP NUMBER 50	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 11316		4. ACRES FOR ENROLLMENT 1.45	
				5. FARM NUMBER 0007420		6. TRACT NUMBER(S) 0000029	
7A. COUNTY OFFICE ADDRESS (Include Zip Code) CHARLES MIX COUNTY FARM SERVICE AGENCY PO BOX 157 LAKE ANDES, SD 57356-0157				8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>		9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 1-1-2018 9-30-2032	
7B. TELEPHONE NUMBER (Include Area Code): (605) 487-7501							
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC" and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.							
10A. Rental Rate Per Acre \$ 165.20		11. Identification of CRP Land (See Page 2 for additional space)					
10B. Annual Contract Payment \$ 240		A. Tract No.		B. Field No.		C. Practice No.	
10C. First Year Payment \$		0000029		0020		CP5A	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		0000029		0021		CP5A	
						0.64	
						0.81	
						160	
						203	
12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): SHARLA M VESPER 28353 278TH ST WOOD, SD 57585-8519		(2) SHARE 0.00%		(3) SIGNATURE Sharla M Vesper		(4) DATE (MM-DD-YYYY) 12/20/17	
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JAMES M VESPER 28353 276TH ST WOOD, SD 57585-8519		(2) SHARE 0.00%		(3) SIGNATURE See 2nd ps		(4) DATE (MM-DD-YYYY)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JULIE JONGEWAARD 28353 276TH ST WOOD, SD 57585-8519		(2) SHARE 0.00%		(3) SIGNATURE See 3rd ps.		(4) DATE (MM-DD-YYYY)	
13. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE Ruth Burgh				B. DATE (MM-DD-YYYY) 12/28/17	
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-78). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.							
This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-78, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.							

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

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CRP-1 (10-22-15) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO CODE & ADMIN. LOCATION 46 023	2. SIGN-UP NUMBER 1.45
7A. COUNTY OFFICE ADDRESS (Include Zip Code) CHARLES MIX COUNTY FARM SERVICE AGENCY PO BOX 157 LAKE ANDES, SD 57356-0157	5. FARM NUMBER 0007420	4. ACRES FOR ENROLLMENT 6. TRACT NUMBER(S) 0000029
7B. TELEPHONE NUMBER (Include Area Code): (605) 487-7501	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM (MM-DD-YYYY) TO: (MM-DD-YYYY)

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1: CRP-1 Appendix and any addendum thereto; CRP-2: CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre	\$ 165.20	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment	\$ 240	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment	\$	0000029	0020	CP3A	0.64	160
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		0000029	0021	CP3A	0.81	203

12. PARTICIPANTS (If more than three individuals are signing, see Page 3)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): SHARLA M VESPER 28353 278TH ST WOOD, SD 57585-8519	(2) SHARE 0.00%	E See 1st page	(4) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JAMES M VESPER 28353 276TH ST WOOD, SD 57585-8519	(2) SHARE 0.00%	E James M. Vesper	(4) DATE (MM-DD-YYYY) 12/11/17
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JULIE JONGEWAARD 28353 276TH ST WOOD, SD 57585-8519	(2) SHARE 0.00%	E Ps 3 See attached	(4) DATE (MM-DD-YYYY)

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
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CRP-1 (10-22-15) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO CODE & ADMIN. LOCATION <div style="text-align: center;">46 023</div>		2. SIGN-UP NUMBER <div style="text-align: center;">50</div>	
7A. COUNTY OFFICE ADDRESS (Include Zip Code) CHARLES MIX COUNTY FARM SERVICE AGENCY PO BOX 157 LAKE ANDES, SD 57356-0157		3. CONTRACT NUMBER 		4. ACRES FOR ENROLLMENT <div style="text-align: center;">1.45</div>	
7B. TELEPHONE NUMBER (include Area Code): (605) 487-7501		5. FARM NUMBER <div style="text-align: center;">0007420</div>		6. TRACT NUMBER(S) <div style="text-align: center;">0000029</div>	
		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>		9. CONTRACT PERIOD FROM (MM-DD-YYYY) TO: (MM-DD-YYYY) <div style="text-align: right;">9-30-2022</div>	

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 165.20		11. Identification of CRP Land (See Page 2 for additional space)			
10B. Annual Contract Payment \$ 240	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment \$	0000029	0020	CP5A	0.64	160
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					
	0000029	0021	CP5A	0.81	203

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): SHARLA M VESPER 28353 278TH ST WOOD, SD 57585-8519	(2) SHARE <div style="text-align: center;">0.00%</div>	(3) SIGNATURE <div style="text-align: center;">See 1st pg</div>	(4) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JAMES M VESPER 28353 276TH ST WOOD, SD 57585-8519	(2) SHARE <div style="text-align: center;">0.00%</div>	(3) SIGNATURE <div style="text-align: center;">See attached pg 2</div>	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JULIE JONGEWAARD 28353 276TH ST WOOD, SD 57585-8519	(2) SHARE <div style="text-align: center;">0.00%</div>	(3) SIGNATURE <div style="text-align: center;">Julie Jongewaard</div>	(4) DATE (MM-DD-YYYY) <div style="text-align: center;">12-12-17</div>

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY)
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12. PARTICIPANTS (CONTINUED FROM PAGE 1)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code). RICHARD A JONGEWAARD 28353 276TH ST WOOD, SD 57585-8519	(2) SHARE 100.00 %	(3) SIGNATURE <i>Richard A Jongewaard</i>	(4) DATE (MM-DD-YYYY) 12-12-17
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
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C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code)	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code)	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)



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(See Page 2 for Privacy Act and Paperwork Reduction Act Statements.)

CRP-2C (10-22-15)		U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency				
CONSERVATION RESERVE PROGRAM WORKSHEET (For Continuous Signup)		1. Tract Number 0000029	2. Program Year 2018			
		3A. Sign Up Number 50	3B. Effective Date (MM-DD-YYYY)			
4A. Farm Number 0007420	4B. Name and Address of Producer (Zip Code) RICHARD A JONGEWAARD 28353 276TH ST WOOD, SD 57585-8519	4D. County FSA Office Address (Zip Code) CHARLES MIX COUNTY FARM SERVICE AGENCY PO BOX 157 LAKE ANDES, SD 57356-0157				
	4C. Telephone Number (Include Area Code) (605) 452-3211	4E. County FSA Office Phone No. (Include Area Code) (605) 487-7501				
5A. State & County Code Admin. Location 46023	5B. State & County Code Physical Location 46023	6. Contract Number	7. Acres for Enrollment 1.45			
8. Is Cost-Share Requested? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	9. Rental Rate Per Acre Offered \$ 165.20	10. Signup Type (Check one): Continuous <input checked="" type="checkbox"/> CREP <input type="checkbox"/> FWP <input type="checkbox"/>				
11. Practices (See Page 3 for additional space)		12. HUC Number: 101701010206				
A. Field No.	B. Practices	C. Acres	D. Estimated Total C/S	E. Length	13. Land Eligibility Category by Acres: (Enter the amount eligible for each criteria.)	
0020	CP5A	0.64	160.00	15	Marginal Pastureland	0.00
0021	CP5A	0.81	203.00	15	CREP Acres	0.00
					Wellhead Protection Acres	0.00
					Expiring CRP	0.00
					Infeasible to Farm	0.00
					Other Cropland	1.45
					HEL EI ≥ 20	0.00
14. Soil Map Data and Maximum Payment Rate Calculations:						
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1) Primary	46023	SD023	HhB	1.45	\$ 136	\$197.20
(2) Secondary				x	\$	\$
(3) Tertiary				x	\$	\$
TOTALS				1.45		\$197.20
15. Weighted Average Soil Rental Rate (Col. 14F total divided by Col. 14D total)				16. Total Incentive (if applicable) (Item 15 times 14D times applicable incentive percentage)		
\$ 136.00				\$ 39.44		
17. Soil Map Data and Maximum Payment Rate Calculations. For Infeasible to farm Acreage:						
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent
(1) Primary				x	\$	\$
(2) Secondary				x	\$	\$
(3) Tertiary				x	\$	\$
TOTALS						\$
18. Weighted Average Soil Rental Rate Plus Total Incentive (14F + 16 + 17F) divided by (14D + 17D)				19. Weighted Average Maintenance Rate for Contract		
\$ 163.20				\$ 2.00		
				20. Maximum Payment Rate (Item 18 + Item 19)		
				\$ 165.20		

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26. PRODUCER'S CERTIFICATION:

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

26B. Title/Relationship of the Individual if Signing in a

Richard P. Rogers

12-18-17

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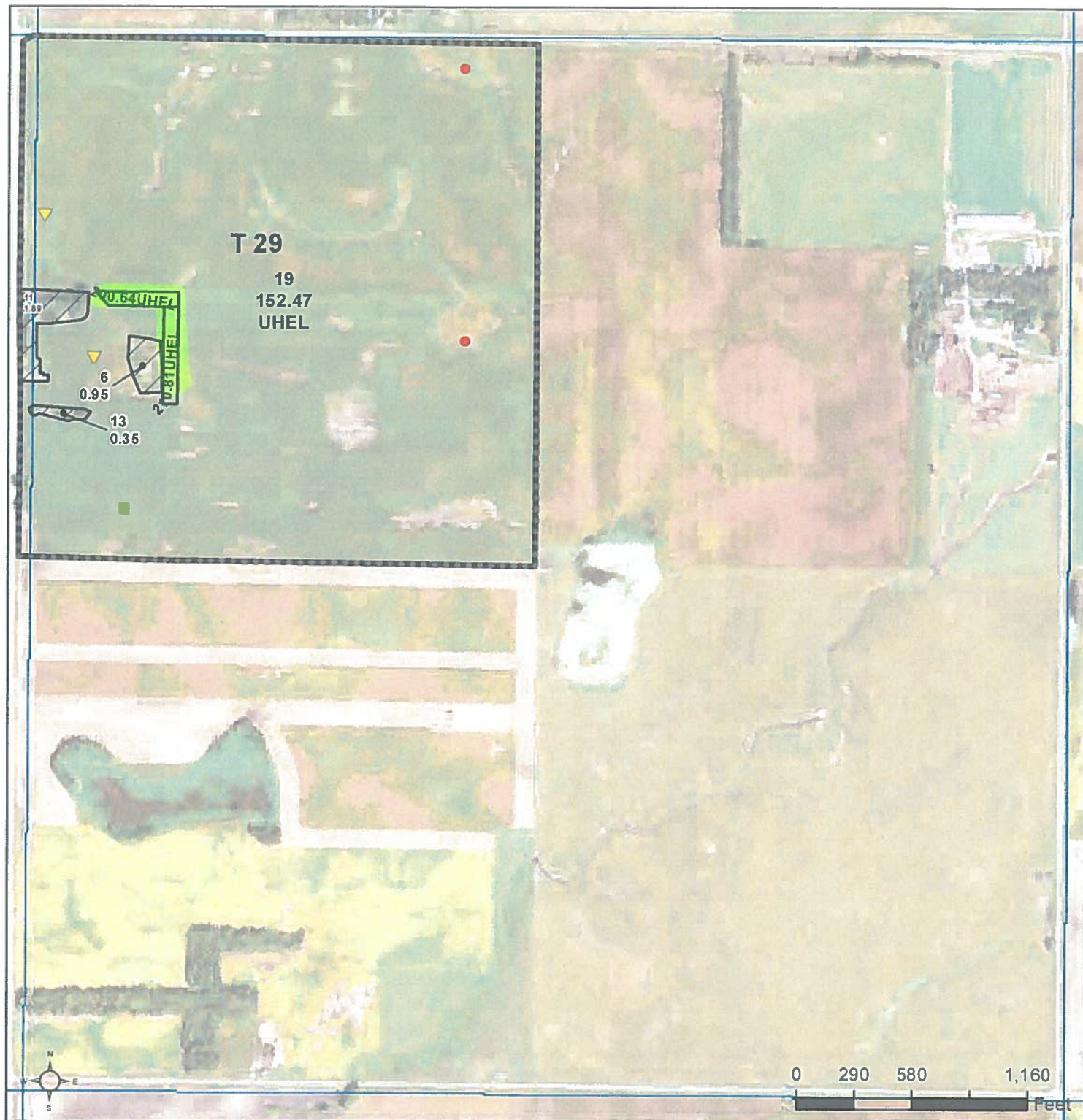
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United States
Department of
Agriculture

Charles Mix County, South Dakota



Common Land Unit

	Tract Boundary
	PLSS
	Non-Cropland
	Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

2018 Program Year

Map Created December 22, 2017

Farm 7420

11-96N-63W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1155

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
RICHARD A JONGEWARD	CHARLES MIX COUNTY, SOUTH DAKOTA		
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE
Tract: 29 Fields 20, 21		1.45	

Contract Item: 1

Windbreak/Shelterbelt Establishment (380)

Windbreak/Shelterbelt Establishment (380) CP5A Field Windbreak - Establish windbreak(s) to protect fields against serious wind erosion. Plant a belt of trees and/or shrubs in the location shown on the plan map. The trees and/or shrubs will be planted according to the Tree Planting Specification Sheet (SD-CPA-6) which provides details on the species and spacing for this planting. No changes to location, number of rows, species or dimensions will be permitted without prior approval by NRCS and FSA.

Must be properly prepared before planting of trees and/or shrubs. Site must be free of competitive vegetation and living sod. A firm seed bed similar to that need for planting of grass is required. Chemical used must be applied according to label directions and registered uses. Do not use chemicals that may have carry over effect on new plantings. Refer to page 3 of Woodland Technical Note 38 for guidance on planting site preparation.

If planting site is in sod or alfalfa the site must have destruction of existing cover started by July 1 of year prior to tree/shrub planting year. It is strongly encouraged that plantings sites currently in row crop or small grain be tilled the fall prior to tree/shrub planting year.

Trees and/or shrubs need to be properly packed after planting to ensure that the tree/shrub was properly planted. Refer to page 9, Figure 6 of Woodland Technical Note 38.

Fields: Tract: 29 Fields: 20, 21

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2018	2019	2020	2021	2022	2023	2024	2025	2026	2027
1	Windbreak/Shelterbelt Establishment (380)	874 ft		\$641										
1a	Trees - Land preparation - tilled areas	1.45 AC.	\$20.00/AC.	50% AM		15								
1b	Trees - Shrubs, Shrub Clumps & planting	100 ROD	\$5.30/ROD	50% AM		265								
	Trees - Trees & planting	150 ROD	\$4.80/ROD	50% AM		361								

Contract Item: 2

Mulching (484)

CP5A - Field Windbreak Establishment

A mulch of polypropylene or polyethylene geo-textile material will be applied no later than 4 weeks after planting trees and shrubs. The purpose is to conserve moisture and provide in-row weed control. The mulch material should allow rainwater to penetrate into the soil. As a minimum, the product will be UV stabilized for a 3-year life. The mulch material will be anchored with staples and or soil placed on the edges to prevent wind lifting.

Fields: Tract: 29 Fields: 20, 21

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2018	2019	2020	2021	2022	2023	2024	2025	2026	2027
2	Mulching (484)	1.45 ac		\$1323										
2a	Trees - Fabric weed barrier	4,133 L.F.	\$0.64/L.F.	50% AM		1323								

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Contract Item 3

Livestock will be permanently excluded from grazing or loafing. Fencing is not required if the area is naturally protect by topography, location, or if livestock is not present.

Fields: Tract: 29 Fields: 20,21

[illegible]

Contract Item 4

595 PEST MANAGEMENT

Control competing vegetation in the shelterbelt/windbreak during the establishment period by either tillage and/or chemical means. Weeds will be controlled annually to prevent competition with trees and shrubs. If chemical control methods are used, follow label recommendations for the best time to control the target weeds. All chemicals must be used in accordance with the label requirements and federal and state laws. Weed control in shelterbelts/windbreaks is not subject to the management exclusion during the primary nesting season of May 1 to August 1. Protect the windbreaks from fire and livestock grazing, and monitor yearly for insect and disease problems.

Fields: Tract: 29 Fields: 20,21

[illegible]

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Total Cost-Share or Payment by Year									
Year	2018	2019	2001						
Amount(\$)	0	2001							
									Contract Payment 2001

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.

B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.

C. All cost share rates are based on average cost (AC) with the following exceptions:

AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.

D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Certification of Participants

Signature	Date	Signature	Date	Signature	Date
<i>Richard A Jongeward</i> RICHARD A JONGEWARD	12-12-17	<i>Jude Jongeward</i> JUDE JONGEWARD	12-12-17	<i>James Vesper</i> JAMES VESPER	12-28-17

JAMES VESPER *see 2nd page*

Signatures of Reviewing Officials

NRCS - Technical Adequacy Certification		Approved by Conservation District Representative	
Signature	<i>Kelly Tschumper</i> 12-8-17	Signature	<i>[Signature]</i> 12-28-17

FSA County Committee Signature	<i>Burt Burgin</i> 12/28/2017
Date	

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LAND UNITS OR LEGAL DESCRIPTION Tract 29 Fields 20, 21		WATERSHED	ACRES 1.45
		EXPIRATION DATE	

Total Cost-Share or Payment by Year											
Year	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
Amount(\$)	0	2001									
Contract Payment 2001											

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Certification of Participants

Signature	Date	Signature	Date	Signature	Date
RICHARD A. JONGEWAARD		JULIE JONGEWAARD		SHARLA VESPER	
Signature <i>James M. Veeger</i>	Date <i>12/11/17</i>				
JAMES VESPER					

Signatures of Reviewing Officials

NRCS - Technical Adequacy Certification	Approved by Conservation District Representative
Signature <i>Kelly Tschumper</i>	Signature
	Date

FSA County Committee
Signature
Date

0003/0003

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Total Cost, Share, or Payment by Year									
Year	2018	2019	2020	2021	2022	2023	2024	2025	Contract Payment
Amount (\$)	0	2001							2001

- NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.
- B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.
- C. All cost share rates are based on average cost (AC) with the following exceptions:
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Laurels House

Certification of Participants	
Signature	Date
RICHARD A. JONGEWAARD	
Signature	Date
JAMES VESPER	

Signature of Reviewing Official	Signature	Date
NRCS - Technical Adequacy Certification	RICHARD A. JONGEWAARD	
Signature	Signature	Date
12-8-17	JAMES VESPER	

SA County Committee
Signature
Date

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Washington, DC 20250-9410

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