

New Quarter

<b>CRP-1</b> (07-06-20)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	<b>1. ST. &amp; CO. CODE &amp; ADMIN. LOCATION</b> 46 085	<b>2. SIGN-UP NUMBER</b> 55
		<b>3. CONTRACT NUMBER</b> 11450A	<b>4. ACRES FOR ENROLLMENT</b> 147.75
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		<b>6. TRACT NUMBER</b> 5666	<b>7. CONTRACT PERIOD</b> FROM: (MM-DD-YYYY) 10-01-2021 TO: (MM-DD-YYYY) 09-30-2031
		<b>8. SIGNUP TYPE:</b> SAFE - South Dakota Pheasants SAFE	
<b>5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)</b> LYMAN COUNTY FARM SERVICE AGENCY PO BOX 218 110 S MAIN AVENUE KENNEBEC, SD57544-0218			
<b>5B. COUNTY FSA OFFICE PHONE NUMBER</b> (Include Area Code): (605) 869-2216			

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.**

<b>9A. Rental Rate Per Acre</b> \$ 60.39	<b>10. Identification of CRP Land (See Page 2 for additional space)</b>				
<b>9B. Annual Contract Payment</b> \$ 8,923.00	<b>A. Tract No.</b>	<b>B. Field No.</b>	<b>C. Practice No.</b>	<b>D. Acres</b>	<b>E. Total Estimated Cost-Share</b>
<b>9C. First Year Payment</b> \$	5666	0012	CP38E-12	4.84	\$ 0.00
<i>(Item 9C is applicable only when the first year payment is prorated.)</i>	5666	0013	CP38E-12	1.98	\$ 0.00
	5666	0014	CP38E-12	2.06	\$ 0.00

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

<b>A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b> ALAN J BIRD	<b>(2) SHARE</b> 100.00 %	<b>(3) SIGNATURE (By)</b>	<b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b>	<b>(5) DATE (MM-DD-YYYY)</b>
<b>B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b>	<b>(2) SHARE</b> %	<b>(3) SIGNATURE (By)</b>	<b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b>	<b>(5) DATE (MM-DD-YYYY)</b>
<b>C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b>	<b>(2) SHARE</b> %	<b>(3) SIGNATURE (By)</b>	<b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b>	<b>(5) DATE (MM-DD-YYYY)</b>

<b>12. CCC USE ONLY</b>	<b>A. SIGNATURE OF CCC REPRESENTATIVE</b>	<b>B. DATE (MM-DD-YYYY)</b>
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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<b>CRP-1</b> (07-06-20)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 37
		3. CONTRACT NUMBER 1592B	4. ACRES FOR ENROLLMENT 5.07
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>  5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) LYMAN COUNTY FARM SERVICE AGENCY PO BOX 218 110 S MAIN AVENUE KENNEBEC, SD57544-0218		6. TRACT NUMBER 754	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 11-01-2009 TO: (MM-DD-YYYY) 09-30-2024
		8. SIGNUP TYPE: Continuous	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 869-2216			

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9A. Rental Rate Per Acre	\$ 52.61	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 267.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	754	15	CP5A	1.56	\$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)		754	16	CP5A	1.97	\$ 0.00
		754	17	CP5A	1.54	\$ 0.00

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ALAN J BIRD	(2) SHARE 100.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

<b>12. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
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<b>CRP-1</b> (07-06-20)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 54
		3. CONTRACT NUMBER 11244	4. ACRES FOR ENROLLMENT 129.37
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		6. TRACT NUMBER 754	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2020 09-30-2030
		8. SIGNUP TYPE: General	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) LYMAN COUNTY FARM SERVICE AGENCY PO BOX 218 110 S MAIN AVENUE KENNEBEC, SD57544-0218		5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 869-2216	

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9A. Rental Rate Per Acre	\$ 50.15	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 6,488.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	754	0004	CP38E-4D	62.08	\$ 3,725.00
(Item 9C is applicable only when the first year payment is prorated.)		754	0005	CP38E-4D	67.29	\$ 4,037.00

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ALAN J BIRD	(2) SHARE 100.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

<b>12. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
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SAFE Act

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<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>				3. CONTRACT NUMBER 10191B		4. ACRES FOR ENROLLMENT 159.77		
				5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) LYMAN COUNTY FARM SERVICE AGENCY PO BOX 218 110 S MAIN AVENUE KENNEBEC, SD57544-0218		6. TRACT NUMBER 754		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2013 09-30-2023
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 869-2216				8. SIGNUP TYPE: SAFE - South Dakota Pheasants SAFE				
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9A. Rental Rate Per Acre		\$ 60.83		10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment		\$ 9,719.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment		\$		754	0001	CP38E-1	53.43	\$ 1,603.00
(Item 9C is applicable only when the first year payment is prorated.)				754	0002	CP38E-1	68.66	\$ 2,060.00
				754	0003	CP38E-1	37.68	\$ 1,130.00
<b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>								
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ALAN J BIRD		(2) SHARE 100.00 %	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY)	
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<b>12. CCC USE ONLY</b>		A. SIGNATURE OF CCC REPRESENTATIVE					B. DATE (MM-DD-YYYY)	
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