

## SOUTH DAKOTA CERTIFICATE OF TITLE

## VEHICLE

TITLE NO. 131360789	TITLE ISSUE DATE 05/29/2013	PRINTED DATE 05/29/2013	TYPE OUT OF STATE	PREVIOUS STATE/BRAND WY	TAX *CODE/SAMT. 114.00	WEIGHT/CC 5840
YEAR MAKE 1994 FORD	MODEL F350	BODY PICKUP C	VEHICLE IDENTIFICATION NUMBER 1FTJW36F1REA43147 1FTJW36F1REA43147			
MAIL TO: LEO LEHRKAMP PO BOX 159 FT PIERRE SD 57532				ODOMETER READING	ODOMETER DATE 05/29/2013	ODOMETER BRAND EXEMPT
BRAND						

OWNER(S): LEO LEHRKAMP

OWNER ADDRESS: PO BOX 159  
FT PIERRE SD 57532

FIRST LIENHOLDER:

NOTED BY:

COUNTY TREASURER

(CO. #)

(DATE)

RELEASED BY:

COUNTY TREASURER

(CO. #)

(DATE)

SECOND LIENHOLDER:

NOTED BY:

COUNTY TREASURER

(CO. #)

(DATE)

RELEASED BY:

COUNTY TREASURER

(CO. #)

(DATE)



THE DEPARTMENT OF REVENUE, UNDER SOUTH DAKOTA LAW CERTIFIES THAT THE PERSON(S) NAMED HEREON IS DULY REGISTERED IN THIS OFFICE AS OWNER(S) OF THE DESCRIBED PROPERTY SUBJECT TO ANY LIEN AND ENCUMBRANCES HEREIN SET FORTH. SOUTH DAKOTA LAW REQUIRES DISCLOSURE OF DAMAGE ON MOTOR VEHICLES AND BOATS. DAMAGE INFORMATION IS AVAILABLE UPON WRITTEN REQUEST SENT TO THE DEPARTMENT OF REVENUE, DIVISION OF MOTOR VEHICLES, 445 EAST CAPITOL AVENUE, PIERRE, SD 57501-3185.

SECRETARY  
DEPARTMENT OF REVENUE

CONTROL NO. 1788210

DOR-MV-505 (4/12)

10378 130529 132724

ANY ALTERATIONS OR ERASURES VOID TITLE



R131360789

## Report of Sale

Title Number  
131360789Year  
1994Make  
FORDModel  
F350Vehicle Identification Number  
1FTJW36F1REA43147

When you sell this vehicle you are required to report the sale to any county treasurer within 15 days of sale. Complete all information on this form and submit the form to any county treasurer's office. This notice of sale is not required if sold to a South Dakota licensed dealer.

Date of Sale

Purchase Price

Purchaser's Name

Purchaser's SD Driver License # or SSN

Purchaser's Address

Seller's Signature

City

State

Zip Code

PURCHASER MUST APPLY FOR NEW CERTIFICATE OF TITLE FROM COUNTY TREASURER WITHIN 30 DAYS OF PURCHASE OR BE SUBJECT TO PENALTY. FEDERAL AND STATE LAWS REQUIRE THAT YOU DISCLOSE A MOTOR VEHICLE'S MILEAGE ON EACH TRANSFER OF OWNERSHIP. YOUR FAILURE TO COMPLETE THIS DISCLOSURE OR MAKING A FALSE DISCLOSURE MAY RESULT IN FINES AND/OR IMPRISONMENT.

APPLYING FOR

CHECK IF APPLICABLE

\_\_\_\_\_ junking certificate - Required when vehicle is being parted out or at owner's option, vehicle cannot be put back on roads or highways.

Salvage - Complete if vehicle is less than 7 years old and weighs less than 16,000 pounds GVWR.

\_\_\_\_\_ recovered theft (previous SD Salvage due to theft)

(CHECK IF APPLICABLE)

Tax exemption # \_\_\_\_\_

Rental sales tax # \_\_\_\_\_

(CHECK IF APPLICABLE)

\_\_\_\_\_ title only - By signing, owner is attesting that the vehicle will not be used on roads and highways

RETAIL SALE PURCHASER INFORMATION

Name (Last, First, Middle):Description of type of ownership (and, or, DBA, WROS, Guardianship, lessee, lessor, etc): Identification number (SD Dr. Lic or SS No.)

Owner/Lessor & Lessee

Type of Ownership

SD Driver's License No. or Social Security No.

Owner/Lessor & Lessee

Type of Ownership

SD Driver's License No. or Social Security No.

Owner's Address

City

State

Zip Code

Lessee's Address

City

State

Zip Code

LIENHOLDER

Lienholder Name

Address

Lienholder Code

City

State

Zip Code

☐ Mail to lienholder (if not checked, will be mailed to owner)

DISCLOSURE

ODOMETER: Complete if vehicle is less than 10 years old, and weighs less than 16,000 pounds GVWR.

Odometer reading now reads \_\_\_\_\_miles \_\_\_\_\_kilometers and to the best of my knowledge reflects the actual mileage, described herein, unless one of the following statements is checked.

☐ I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ I hereby certify that the odometer reading is not the actual mileage - warning-odometer discrepancy.

Complete if veh./boat is less than 7 yrs. old, and veh. weighs less than 16,000 lbs. GVWR.

Salvage - Total Loss: Vehicle was determined to be a total loss while I owned it \_\_\_\_\_yes. (If checked, damage information not required)

Recovered Theft - Salvage titled vehicle has been recovered and determined not to be Salvage \_\_\_\_\_yes. (If checked, damage information must be completed.)

Damage - Answer both questions.

1. The vehicle/boat sustained damage in excess of \$5,000 in any single occurrence while I have owned the described vehicle/boat. \_\_\_\_\_yes \_\_\_\_\_no.



2. At the time I acquired this vehicle/boat, the vehicle/boat had unrepaired damage in excess of \$5,000 \_\_\_\_\_yes \_\_\_\_\_no.

If you checked "yes" to any of the questions above, check the general cause(s) below (check all that apply):

\_\_\_\_\_collision \_\_\_\_\_fire \_\_\_\_\_vandalism \_\_\_\_\_submersion in water \_\_\_\_\_weather \_\_\_\_\_theft

\_\_\_\_\_other damage (list): \_\_\_\_\_

VEHICLE DAMAGE AND DIAGRAM



SELLER MUST COMPLETE

Date of Sale

Selling Price

Trade-in Price (if any)

Total Price Paid

Trade-in: Year Make Serial or SD Title Number

\$

\$

\$

\$

AS SELLER(S) AND BUYER(S), WE CERTIFY UNDER PENALTY OF SOUTH DAKOTA LAW, THAT THE INFORMATION ENTERED ABOVE IS TRUE AND ACCURATE. IT IS A CLASS 5 FELONY TO MAKE A FALSE STATEMENT.

HAND PRINTED NAME OF SELLER(S)

SIGNATURE OF SELLER/DEALER

DEALER NUMBER

SELLER'S/DEALER'S ADDRESS

CITY STATE ZIP CODE

BUYER MUST COMPLETE

HAND PRINTED NAME OF PURCHASER(S)/COMPANY NAME

SIGNATURE OF PURCHASER(S) OR AUTHORIZED AGENT

REASSIGNMENT BY LICENSED DEALER

APPLYING FOR

CHECK IF APPLICABLE

\_\_\_\_\_ junking certificate - Required when vehicle is being parted out or at owner's option, vehicle cannot be put back on roads or highways.

Salvage - Complete if vehicle is less than 7 years old and weighs less than 16,000 pounds GVWR.

\_\_\_\_\_ recovered theft (previous SD Salvage due to theft)

(CHECK IF APPLICABLE)

Tax exemption # \_\_\_\_\_

Rental sales tax # \_\_\_\_\_

(CHECK IF APPLICABLE)

\_\_\_\_\_ title only - By signing, owner is attesting that the vehicle will not be used on roads and highways

LIENHOLDER

Name (Last, First, Middle):Description of type of ownership (and, or, DBA, WROS, Guardianship, lessee, lessor, etc): Identification number (SD Dr. Lic or SS No.)

Owner/Lessor & Lessee

Type of Ownership

SD Driver's License No. or Social Security No.

Owner/Lessor & Lessee

Type of Ownership

SD Driver's License No. or Social Security No.

Owner's Address

City

State

Zip Code

Lessee's Address

City

State

Zip Code

LIENHOLDER

Lienholder Name

Address

Lienholder Code

City

State

Zip Code

☐ Mail to lienholder (if not checked, will be mailed to owner)

DISCLOSURE

ODOMETER: Complete if vehicle is less than 10 years old, and weighs less than 16,000 pounds GVWR.

Odometer reading now reads \_\_\_\_\_miles \_\_\_\_\_kilometers and to the best of my knowledge reflects the actual mileage, described herein, unless one of the following statements is checked.

☐ I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ I hereby certify that the odometer reading is not the actual mileage - warning-odometer discrepancy.

Complete if veh./boat is less than 7 yrs. old, and veh. weighs less than 16,000 lbs. GVWR.

Salvage - Total Loss: Vehicle was determined to be a total loss while I owned it \_\_\_\_\_yes. (If checked, damage information not required)

Recovered Theft - Salvage titled vehicle has been recovered and determined not to be Salvage \_\_\_\_\_yes. (If checked, damage information must be completed.)

Damage - Answer both questions.

1. The vehicle/boat sustained damage in excess of \$5,000 in any single occurrence while I have owned the described vehicle/boat. \_\_\_\_\_yes \_\_\_\_\_no.



2. At the time I acquired this vehicle/boat, the vehicle/boat had unrepaired damage in excess of \$5,000 \_\_\_\_\_yes \_\_\_\_\_no.

If you checked "yes" to any of the questions above, check the general cause(s) below (check all that apply):

\_\_\_\_\_collision \_\_\_\_\_fire \_\_\_\_\_vandalism \_\_\_\_\_submersion in water \_\_\_\_\_weather \_\_\_\_\_theft

\_\_\_\_\_other damage (list): \_\_\_\_\_

VEHICLE DAMAGE AND DIAGRAM



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Date of Sale

Selling Price

Trade-in Price (if any)

Total Price Paid

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HAND PRINTED NAME OF SELLER(S)

SIGNATURE OF SELLER/DEALER

DEALER NUMBER

SELLER'S/DEALER'S ADDRESS

CITY STATE ZIP CODE

BUYER MUST COMPLETE

HAND PRINTED NAME OF PURCHASER(S)/COMPANY NAME

SIGNATURE OF PURCHASER(S) OR AUTHORIZED AGENT

Seller: DETACH HERE

Seller: DETACH HERE

Report of Sale

This Report of Sale must be submitted by the seller within 15 days of sale to any county treasurer's office. Completion of this form does not constitute an assignment or release of any interest in the vehicle. Make prompt notification to help protect yourself from possible liability. This notice of sale is not required if sold to a South Dakota licensed dealer. Any seller who fails to submit a Report of Sale is guilty of a Class 2 misdemeanor.

Online filing available at [www.sdcars.org](http://www.sdcars.org)