

VEHICLE

CERTIFICATE OF TITLE

TITLE NO.	TITLE ISSUE DATE	TYPE	PREVIOUS STATE/BRAND	TAX *CODE/\$AMT.	TITLE COUNTY	WEIGHT/CC
R05059	10/17/2002	T		*04	58	1,140

YEAR	MAKE	MODEL	BODY	VEHICLE IDENTIFICATION NUMBER	ODOMETER
1981	HMDE	6X8	TRL	299196 299196	

MAIL TO:

SHAY, WENDY
PO BOX 159
FORT PIERRE

SD 57532

Blue

OWNER(S):

SHAY, WENDY

OWNER ADDRESS:

PO BOX 159
FORT PIERRE

SD 57532

LIENHOLDER(S)

LIEN RELEASE(S)

FIRST LIENHOLDER:

NOTED BY

REGISTER OF DEEDS

(CO.#)

(DATE)

RELEASED

BY

REGISTER OF DEEDS

(CO.#)

(DATE)

SECOND LIENHOLDER:

NOTED BY

REGISTER OF DEEDS

(CO.#)

(DATE)

RELEASED

BY

REGISTER OF DEEDS

(CO.#)

(DATE)

COUNTY TREASURER ONLY

1. Purchase Price (see reverse side) \$
 Bill of Sale Not Available Computer NADA'ED
 2. Less Trade-in Allowance \$
 3. Difference \$
 4. Tax 3% of Line 3 \$
 5. Credit for Tax Paid to Another State \$
 6. Title Fee \$
 7. Penalty Fee \$
 8. License Fee \$
 9. Solid Waste Fee \$
 10. County Wheel Tax (if applicable) \$
 11. Other Fees \$
 12. Balance Due \$

THE DEPARTMENT OF REVENUE, UNDER SOUTH DAKOTA LAW, CERTIFIES THAT THE PERSON(S) NAMED HEREON IS DULY REGISTERED IN THIS OFFICE AS OWNER(S) OF THE DESCRIBED PROPERTY SUBJECT TO ANY LIENS AND ENCUMBRANCES HEREIN SET FORTH. SOUTH DAKOTA LAW REQUIRES DISCLOSURE OF DAMAGE ON MOTOR VEHICLES. DAMAGE INFORMATION IS AVAILABLE UPON WRITTEN REQUEST SENT TO THE DEPARTMENT OF REVENUE; DIVISION OF MOTOR VEHICLES; 445 EAST CAPITOL AVENUE, PIERRE, SD 57501-3100.

SECRETARY,
DEPARTMENT OF REVENUE

CONTROL NO. 8206016

MVDIDAL
021017 133137

PURCHASER MUST APPLY FOR NEW CERTIFICATE OF TITLE FROM COUNTY TREASURER WITHIN 30 DAYS OF PURCHASE OR BE SUBJECT TO PENALTY. FEDERAL AND STATE LAWS REQUIRE THAT YOU DISCLOSE A MOTOR VEHICLE'S MILEAGE ON EACH TRANSFER OF OWNERSHIP. YOUR FAILURE TO COMPLETE THIS DISCLOSURE OR MAKING A FALSE DISCLOSURE, MAY RESULT IN FINES AND/OR IMPRISONMENT. COMPLETE THE CORRESPONDING DISCLOSURE STATEMENT IF A VEHICLE BEING TRANSFERRED IS LESS THAN TEN (10) YEARS OLD AND WEIGHS LESS THAN 16,000 POUNDS GVWR.

RETAIL SALE PURCHASER INFORMATION

APPLYING FOR: ☐ TRANSFER (CHECK IF APPLICABLE) ☐ REPOSSESSION (CHECK IF APPLICABLE) Tax exemption # Rental sales tax # (COMPLETE IF APPLICABLE) Title only - By signing, owner is attesting that the vehicle will not be used on roads and highways. (CHECK IF APPLICABLE)

Name (Last, First, Middle): Description of type of ownership (and, or, DBA, WROS, Guardianship, lessee, lessor, etc): Identification number (SD Dr. Lic or SS No.)

Owner/Lessor & Lessee Type of Ownership SD Driver's License No. or Social Security No.

Owner/Lessor & Lessee Type of Ownership SD Driver's License No. or Social Security No.

Owner's Address City State Zip Code

Lessee's Address City State Zip Code

Lienholder Name Address Lienholder Code

City State Zip Code ☐ Mail to lienholder (if not checked, will be mailed to owner)

ODOMETER READING IS: (NO TENTHS), WHICH IS ACTUAL VEHICLE MILEAGE UNLESS ONE OF THE FOLLOWING STATEMENTS IS CHECKED.

STATED MILEAGE: EXCEEDS ODOMETER'S MECHANICAL LIMITS OR IS NOT ACTUAL MILEAGE - WARNING - ODOMETER DISCREPANCY

ANSWER BOTH QUESTIONS AT RIGHT 1. THE VEHICLE SUSTAINED DAMAGE IN EXCESS OF \$3,000.00 IN ANY SINGLE OCCURRENCE WHILE I HAVE OWNED THE DESCRIBED VEHICLE. YES NO 2. AT THE TIME I ACQUIRED THIS VEHICLE, THE VEHICLE HAD UNREPAIRED DAMAGE IN EXCESS OF \$3,000.00. YES NO

IF YOU CHECKED "YES" TO EITHER QUESTION, THEN CHECK THE GENERAL CAUSE(S) OF VEHICLE DAMAGE BELOW (CHECK ALL CAUSES OF VEHICLE DAMAGE WHICH APPLY): COLLISION FIRE VANDALISM SUBMERSION IN WATER WEATHER OTHER

DAMAGES (LIST):

Date of Sale Selling Price Trade-in Price (if any) Total Price Paid Trade-in: Year Make Serial or SD Title Number

*AS SELLER(S) AND BUYER(S), WE CERTIFY UNDER THE PENALTY OF SOUTH DAKOTA LAW, THAT THE INFORMATION ENTERED ABOVE IS TRUE AND ACCURATE. IT IS A CLASS 5 FELONY TO MAKE A FALSE STATEMENT.

HAND PRINTED NAME OF SELLER(S) SIGNATURE OF SELLER/DEALER DEALER NUMBER SELLER'S/DEALER'S ADDRESS CITY STATE ZIP CODE

HAND PRINTED NAME OF PURCHASER(S)/COMPANY NAME SIGNATURE OF PURCHASER(S) OR AUTHORIZED AGENT

REASSIGNMENT BY LICENSED DEALER

APPLYING FOR: ☐ TRANSFER (CHECK IF APPLICABLE) ☐ REPOSSESSION (CHECK IF APPLICABLE) Tax exemption # Rental sales tax # (COMPLETE IF APPLICABLE) Title only - By signing, owner is attesting that the vehicle will not be used on roads and highways. (CHECK IF APPLICABLE)

Name (Last, First, Middle): Description of type of ownership (and, or, DBA, WROS, Guardianship, lessee, lessor, etc): Identification number (SD Dr. Lic or SS No.)

Owner/Lessor & Lessee Type of Ownership SD Driver's License No. or Social Security No.

Owner/Lessor & Lessee Type of Ownership SD Driver's License No. or Social Security No.

Owner's Address City State Zip Code

Lessee's Address City State Zip Code

Lienholder Name Address Lienholder Code

City State Zip Code ☐ Mail to lienholder (if not checked, will be mailed to owner)

ODOMETER READING IS: (NO TENTHS), WHICH IS ACTUAL VEHICLE MILEAGE UNLESS ONE OF THE FOLLOWING STATEMENTS IS CHECKED.

STATED MILEAGE: EXCEEDS ODOMETER'S MECHANICAL LIMITS OR IS NOT ACTUAL MILEAGE - WARNING - ODOMETER DISCREPANCY

ANSWER BOTH QUESTIONS AT RIGHT 1. THE VEHICLE SUSTAINED DAMAGE IN EXCESS OF \$3,000.00 IN ANY SINGLE OCCURRENCE WHILE I HAVE OWNED THE DESCRIBED VEHICLE. YES NO 2. AT THE TIME I ACQUIRED THIS VEHICLE, THE VEHICLE HAD UNREPAIRED DAMAGE IN EXCESS OF \$3,000.00. YES NO

IF YOU CHECKED "YES" TO EITHER QUESTION, THEN CHECK THE GENERAL CAUSE(S) OF VEHICLE DAMAGE BELOW (CHECK ALL CAUSES OF VEHICLE DAMAGE WHICH APPLY): COLLISION FIRE VANDALISM SUBMERSION IN WATER WEATHER OTHER

DAMAGES (LIST):

Date of Sale Selling Price Trade-in Price (if any) Total Price Paid Trade-in: Year Make Serial or SD Title Number

*AS SELLER(S) AND BUYER(S), WE CERTIFY UNDER THE PENALTY OF SOUTH DAKOTA LAW, THAT THE INFORMATION ENTERED ABOVE IS TRUE AND ACCURATE. IT IS A CLASS 5 FELONY TO MAKE A FALSE STATEMENT.

HAND PRINTED NAME OF SELLER(S) SIGNATURE OF SELLER/DEALER DEALER NUMBER SELLER'S/DEALER'S ADDRESS CITY STATE ZIP CODE

HAND PRINTED NAME OF PURCHASER(S)/COMPANY NAME SIGNATURE OF PURCHASER(S) OR AUTHORIZED AGENT