# PATENT RECORD.

UNITED STATES OF AMERICA,	Filed for Record this 13th day of November
Clamis Vondra	A. D. 1909, at 8 o'clock A. M., and recorded in Book 3
- CANCO CONOCIA	of Patents on page 333 Geoffork Register of Deeds.
0 . 22%-1	
Cortificate No. THE UNITED S'	TATES OF AMERICA,
To all to whom these presents shall come, Gree	
WHEREAS Games Vondra	The second secon
ha. deposited in the General Land Office of the United States a certi-	Grand Vondra
whereby it appears that full payment has been made by the said_ according to the provisions of the Act of Congress of the 24th of April,	1820 entitled "An Act making further provisions for the sale of the Public Lands," and
the acts supplemental thepeto, for South wish qu	arter of Section Thirty Four in
West D the Fifth Principal	Meridian South Dakota
Containing one hundre	ed Sixty acres,
according to the official plat of the survey of the said lands, returne	d to the General Land Office by the Surveyor General, which said tract had been
purchased by the said Agnes Vondeg	
	deration of the premises, and in conformity with the several Acts of Congress in such
case made and provided, have given and granted, and by these presents  And was Von Ala and to Luc	do give and grant, unto the said
same, together with all the rights, privileges, immunities, and appurtent	
(1721)	1. 618 him and assigns forever, subject to any vested and accrued
be recognized and acknowledged by the local customs, laws, and decision	nat to the property and assigns foreer; suggested any essets that the content of the property of the property of a vein or lode to extract intersect the premises hereby granted, as provided by law.
IN TESTIMONY WHEREOF, I	ese letters to be made Patent, and the Seat of the General Land Office to be hereante affixed.
Given under my hand, at the City of	Washington, the Rinth day of September, in the
year of our Lord one thousand nine hund, one hundred and Lawry Jon	red and Mul , and of the Independence of the United States the
BY THE PRESIDENT:	Water Jan
Patent number	By M. W. Young Secretary.
Recorded, Kot. 78.0.82. Page	H. Sauford, Recorder of the General Land Office.
	0 0
UNITED STATES OF AMERICA,	Filed for Record this 26th day of Growing
UNITED STATES OF AMERICA,	A. D. 19 9, at 2:30 o'clock P. M., and recorded in Book 3
UNITED STATES OF AMERICA,	
UNITED STATES OF AMERICA,	A. D. 19.19., at 2:30.0° clock P. M., and recorded in Book 3 of Patents on page 33.3.
UNITED STATES OF AMERICA,  James A Stanton  Certificate No. 28.5.2 THE UNITED S	A. D. 19. 9, at 2; 30.0° clock. P. M., and recorded in Book 3  of Patents on page 333.  Register of Deeds.  B. Many G. Hand. Degreey
Certificate No. 2852 THE UNITED S To all to whom these presents shall come, Gro	A. D. 19.8 9, at 2.5.20 clock P. M., and recorded in Book 3 of Patents on page 3.3.3.  Register of Deeds.  STATES OF AMERICA, eeting:
Certificate No. 28.52 THE UNITED S To all to whom these presents shall come, Great the Standard Standa	A. D. 19 & 9., at 2: 3.00 clock B. M., and recorded in Book 3 of Patents on page 3.3.3.  Register of Deeds.  B. Jan D.
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Certificate No LESS THE UNITED S TO all to whom these Presents shall come, Gre WHEREAS has deposited in the General Land Office of the United States a cert whereby it appears that full payment has been made by the said according to the provisions of the Act of Congress of the 24th of April the acts supplemental thereto, for the Sanche weed of the acts supplemental thereto, for the Sanche weed  With Gibbs Tiple Bring according to the official plat of the survey of the said lands, return purchased by the said  NOW KNOW YE, That the United States of America, in cons case made and provided, have given and granted, and by these present same, together with all the rights, privileges, immunities, and appurte water rights for mining, agricultural, manufacturing, or other purpos be recognized and acknowledged by the local customs, laws, and deci and remove his ore therefrom, should the same be found to penetrate to  United States of America, have caused the Given under my hand, at the City of year of our Lord one thousand nine hum	A. D. 19 e g., at 2: \$2.0 clock B. M., and recorded in Book 3 of Patents on page 3.3.3.  Register of Deeds.  B. A. Example 1. Register of Deeds.  B. A. MERICA,  Register of Deeds.  B. A. A. D. 19 e g., at 2: \$2.0 clock B. M., and recorded in Book 3  Register of Deeds.  B. A. Example 1. Register of Deeds.  B. A. M. Example 1. Register of Deeds.  B. A. M. Example 1. Register of Deeds.  B. A. A. D. 19 e g., at 2: \$2.0 clock B. A. A. D. T. D.
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3-1916 Rev. 1963

## UNITED STATES DEPARTMENT OF THE INTERIOR U. S. FISH AND WILDLIFE SERVICE BUREAU OF SPORT FISHERIES AND WILDLIFE

(25x,1)

CONVEYANCE OF EASEMENT FOR WATERFOWL MANAGEMENT RIGHTS

THIS INDENTURE, by and between Louis R. Aasby a/k/a Louis Aasby and Sarah Aasby, his wife, of Holabird, South Dakota

parties of the first part, and the UNITED STATES OF AMERICA, acting by and through the Secretary of the Interior or his authorized representative, party of the second part.

### WITNESSETH:

WHEREAS, section 4 of the Migratory Bird Hunting Stamp Act of March 16, 1934, as amended by section 3 of the Act of August 1, 1958 (72 Stat. 486, 16 U.S.C., sec. 718d (c)), authorizes the Secretary of the Interior to acquire small wetland or pothole areas suitable for use as waterfowl production areas:

WHEREAS, the lands described below contain or include small wetland or pothole areas suitable for use as waterfowl production areas: hundred fifty

NOW, THEREFORE, for and in consideration of the sum of one thousand six/ Dollars (\$ 1 50.00), the parties of the first part hereby convey to the United States, commencing with the acceptance of this indenture by the Secretary of the Interior or his authorized representative which acceptance must be made within SIX months of the execution of this indenture by the parties of the first part, or any subsequent date as may be mutually agreed upon during the term of this option, an easement or right of use for the maintenance of the land described below as a waterfowl production area in perpetuity, including the right of access thereto by authorized representatives of the United States:

Hyde County, South Dakota

T. 113 W., 8. 73 W., 5th P.M. sec. 26, SW. SW.
sec. 27, SSEL SV/SE/4
sec. 35, W. W/2

sec. 29, all

Subject, however, to all existing rights-of-way for highways, roads, railroads, pipelines, canals, laterals, electrical transmission lines, telegraph and telephone lines, and all outstanding mineral rights.

The parties of the first part, for themselves and for their heirs, successors and assigns, covenant and agree that they will cooperate in the maintenance of the aforesaid lands as a waterfowl production area by not draining or permitting the draining, through the transfer of appurtenant water rights or otherwise, of any surface water including lakes, ponds, marshes, sloughs, swales, swamps, or potholes, now existing or reoccurring due to natural causes on the above-described tract, by ditching or any other means; by not filling in with earth or any other material or leveling, any part or portion of the above-described tract on which surface water or marsh vegetation is now existing or hereafter reoccurs due to natural causes; and by not burning any areas covered with marsh vegetation. It is understood and agreed that this indenture imposes no other obligations or restrictions upon the parties of the first part and that neither they nor their successors, assigns, lessees, or any other person or party claiming under them shall in any way be restricted from carrying on farming practices such as grazing, hay cutting, plowing, working and cropping wetlands when the same are dry of natural causes, and that they may utilize all of the subject lands in the customary manner except for the draining, filling, leveling, and burning provisions mentioned above. .

## SPECIAL PROVISIONS

- 1. This indenture shall not be binding upon the UNITED STATES OF AMERICA until accepted on behalf of the United States by the Secretary of the Interior or his authorized representative, although this indenture is acknowledged by the parties of the first part to be presently binding upon the parties of the first part and to remain so until the expiration of said period for acceptance, as hereinabove described, by virtue of the payment to parties of the first part, by the UNITED STATES OF AMERICA, of the sum of One Dollar, the receipt of which is hereby expressly acknowledged by parties of the first part.
- 2. Notice of acceptance of this agreement shall be given the parties of the first part by certified mail addressed to Louis R. Aasby at Holabird. South Dakota, and such notice shall be binding upon all the parties of the first part without sending a separate notice to each.
- 3. The parties of the first part warrant that no person or selling agency has been employed or retained to solicit or secure this contract upon agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the vendors for the purpose of securing business. For breach or violation of this warranty the United States shall have the right to annul this contract without liability or in its discretion to deduct from the contract price or consideration the full amount of such commission, percentage, brokerage, or contingent fee.

Contract No. 14-16-0003- 992

Commissioner, shall be admitted to any share or part of thereupon. Nothing, however, herein contained shall be company, where such contract is made for the general b	e construed to extend to any incorporated enefit of such incorporation or company.
ance of this indenture by the Secretary of the Interior the Attorney General or in appropriate cases, the Fiel shall have approved the easement interest thus vested	in the United States.
	part have hereunto set their hands and seals
this 18th day of September ', 1964.	•
	Souls R. Assey
	Sarah Aasby (L.S.)
	(L.S.)
	(L.S.)
(L.S.)	
(Witness)	
(L.s.)	
(2.5.)	
A CHANGE BRANCH	1. (TORATE)
ACKNOWLEDGE	near P
STATE South Dakota )	
COUNTY OF Hyde	1961
on this 18th day of September	, in the year 1964 , before me personally
appeared Louis R. Aasby and Sarah Aasbe the persons described in and who executed the fore	going instrument and acknowledged to me that
they (200) executed the same as their (200) free act a	nd deed.
	Sonald Sutareld
estiting,	Donald J. Fitzger
	Notes Public
(sml)	(Official Title)
•	
My commission ex	pires <u>May 20, 1971</u>
948*3	
ACCEPTANO	<u> 2</u>
This indenture is accepted on behalf of the	United States this day of
NOV S 4 100	in section 4 of the Migratory Bird Hunting
TH	E UNITED STATES OF AMERICA
P	Was Durine
Ву	/s/ R. W. Burwell
· (Tit)	Regional Director
	Bureau of Sport Fisheries and Wildlife
State of South Dakota ) County of Hyde )ss.	
	f Register of Deeds
I hereby certify that the within instrum	ent was filed in this office for record
on the 3rd day of December A.D., 1964 at	2:00 o'clock P.M., and was duly Recorded
in book 18 Ms. on page 274-275.	
	Vivian Stingley
•	SEAL ) Register of Deeds
	•

29731 SD 113

## EASEMENT PRIORITY -AGREEMENT

(F.L.B.)

FORM 2249 (Rev. 5-60) Parcel 1240

For valuable consideration. The Federal Land Bank of Omaha declares that the lien of its mortgage(s) is transmission line inferior to the easement for \_\_\_ purposes granted to Basin Electric Power Coop - Provident Life Building, Bismarck, North Dakota
The portion or portions of the security included in said easement being described as follows:

All of Section 29, in Township 113 North, Range 73, West of the Fifth Principal Meridian, being more particularly described as being a strip of land 150 feet in width lying 75 feet on either side of the following described center line: Beginning at a point on the North line of said Section 29, said point being located North 89 degrees 50 minutes 40 seconds East a distance of 393.68 feet from the North Quarter corner of said Section 29, thence South 21 degrees 49 minutes 20 seconds East a distance of 5,637.39 feet to a point on the South line of said Section 29, said point being located South 89 degrees 05 minutes 55 seconds West a distance of 124.87 feet from the Southeast corner of said Section 29, in Hyde County, South Dakota.

F -	XSTRUCKROOP	Hyde		57 , page(s)	South Dakot		gage Records of
not	Said morte t above descr	age(s) is(ar ibed as being	e) to retain its( included in said	their) original pressure the contract of the c	riority as to all o	ther property de	eribed therein
by		ny whereof, 1 1. Vice Presider			poration, has cause be affixed hereto	Tune 22 107	
						*	
				THE	FEDERAL LAND BAN	K OF CMAHA	
				By	James E. Ludi	man, Ass't. Vice Preside	int .
				Xt.	est <u>Jean A.</u> Dean A. Rab	er - Asst. Secretary	
							保护
STA	ATE OF NEBRAS	KA } ss.					
COL	UNTY OF DOUGL	AS J June 23,	1970	A.	rlene Johnson	a Notary D	blic in and for
Do	e identical	Nebraska, pe person who		James E.		to me nersone	lly known to be
	e corporate :		deral Land Bank o	of Omaha; that sai	Omaha; that the se d instrument was si	gned and sealed i	n behalf of The
ac	deral Land Be knowledged : ecuted.	ank of Omeha i sale instrume	y authority of it	s Board of Direct and voluntary a	ors, and the said ct and deed of sai	James E. Luc d corporation by	ieman it voluntarily
wr	IN WITNES	S WHEREOF, ?	lave hereunto se	t my hand and aff	ixed my notarial s	eal the day and	year last above
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My	Commission	Expires	Aug. 8, 1973	<del></del>	Hotary Public	line for Bouglas	County, Hebraska.
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Rozella Nesheim (Weber)

Register of Deeds

was duly recorded in book 19 mis. page 466 of Miscl accords of said County.

(SEAL)

the grantees.

PRINTED BY BROWN & SAENGER, SIOUX FALLS, SD-80384

of South Dakota:

#### QUIT CLAIM DEED - State Form 43-25-7A

LEROY H. AASBY AND BERTA T. AASBY HUSBAND AND WIFE, grantors. of BOX 250 PHILIP, SD 57567 === County, State of =====, for and in consideration of \$1 AND OTHER GOOD AND VALUABLE CONSIDERATIONS, convey and quit claim to THOMAS R. AASBY AND JANE R. AASBY - HUSBAND and WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS

of 4023 CHIEF DRIVE, RAPID CITY, SD 57701 P.O. all interest in the following described real estate in the County of HYDE in the State

> S 1/2 NW 1/4 Section 29 113 73 SW 1/4 Section 29 113 73

> > LOOMIS TOWNSHIP - HYDE COUNTY, SOUTH DAKOTA

TENANTS IN COMMON,

TRANSFER FEE PAID \$5.50

Dated this 16th day of APRIL, 1998.

Leroy H. Aasby LEROY H. AASBY Berta T. Aasby BERTA T. AASBY

STATE OF SOUTH DAKOTA, ) County of Pennington ) ss.

On this the 16th day of April, 1998, before me Delana Keehner, the undersigned officer, personally appeared Leroy H. Aasby and Berta T. Aasby, husband and wife, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes

In witness whereof I hereunto set my hand and official seal.

(NOTARIAL SEAL)

Delana Keehner Notary Public

Title of Officer

My commission expires 1-31-2004.

STATE OF SOUTH DAKOTA )<sub>ss.</sub> County of Hyde OFFICE of REGISTER of DEEDS

Filed for record the 20th day of April, 1998, at -9- o'clock and 15 Minutes A.M., and recorded in Book 59 of Deeds on page 59.

(SEAL)

Duane N. Johnson

Register of Deeds

Prepared by: Name THOMAS R. AASBY Address: 4023 CHIEF DRIVE City RAPID CITY State SD Zip 57701 Phone Number (605) 348=9051 Date 4/16/98